

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> AFT Marion County COPE		<b>Candidate or Committee's Treasurer</b> Stacey Strawderman	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 318 Marion St	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Fairmont WV	<b>Daytime Phone #</b> 203-0793

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

- Check if Applicable:**
- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in 04 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	258.54
<b>Total Contributions</b> (from Page 2) 2.	+ 2767.10
<b>Subtotal</b> (lines 1+2) 3.	= 3025.64
<b>Total Expenditures</b> (from Page 2) 4.	- 1961.84
<b>Ending Balance</b> (lines 3-4)	= 1063.80
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

2767.10 ~~230~~

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

1961.84

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
			1/10/08	Full Name: AFTWU Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	300.00
			3/13/08	Full Name: AFTWU Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	598.50
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

next page

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/16/08	Central Cab 155 Industry Rd Waynesburg PA 15370	Bus Rally Political	615
2/1/08	AFI CIO Lewis St Charleston, WV 25301	Legislative Conference Fee	125.00
2/26/08	Marriott 200 Lee St East Charleston, WV 25301	Legislative Conference room	107.68

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

next page

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

2008 APR -9 AM 9:53

RECEIVED

Received By: \_\_\_\_\_

USA FIRST CLASS FOREVER



LET US SPEAK FOR YOU  
THINK, SPEAK AND  
John Adams, 1765  
powerofthelatt

CLARKSBURG WV 208

08 APR 2008 PM 3 T

318 Marion St  
Fairmont Wv  
26532

Secretary of States Office  
State Capitol Bldg 1, Rm 1571k  
1900 Kanawha Blvd East  
Charleston, WV 25305-  
0770

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