

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|--|--|
| Candidate or Committee Name Roane County Democratic | | Candidate or Committee's Treasurer Jeanie Harper | |
| Political Party (for candidates) Executive Committee Democrat | | Treasurer's Mailing Address (Street, Route or P.O. Box) 9 Staats Run | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Reedy WV 25270 | Daytime Phone # 304-927-4235 |

| | | | |
|--|---|--|--|
| Election Cycle Reporting Period (check one): | | | Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
| <input checked="" type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report Due May 26 - 30, 2008 | |
| <input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008 | |
| Non-Election Cycle Reporting Period: | | <input type="checkbox"/> Annual Report Due in ____ Calendar Year Due last Saturday in March or within 6 days thereafter | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | |
|---|-----------|
| Beginning Balance (ending balance from previous report) 1. | 2815.09 |
| Total Contributions (from Page 2) 2. | + 1535.46 |
| Subtotal (lines 1+2) 3. | = 4350.55 |
| Total Expenditures (from Page 2) 4. | - 1299.46 |
| Ending Balance (lines 3-4) | = 3051.09 |
| *Cannot have a negative ending balance | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

~~4564.00~~
1535.46

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

~~4228.08~~
1299.46

CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|----------|----------------------------------|----------|------|--|--------|
| 3/24/07 | Raffle | 94.46 | | Full Name: Address: | |
| 8/24/07 | DONATION: Jacie Davis + Helen | 25.00 | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| 5/17/07 | DINNER (Fund Raiser) | 350.00 | | Full Name: Address: | |
| 10/18/07 | Black Walnut Fest. | 1066.00 | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | 1,535.46 | | | |

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

1535.46

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|---------------------|--|-------------------|---------|
| 3/24/07 | COA, Spencer, WV 25276 (Party) | Rental/Building | 100.00 |
| 3/24/07 | Taylor's Flowers Spencer, WV (Harper) | For Flowers | 38.10 |
| 3/24/07 | Neil Ketter LAO in Spencer (Newspaper) | Ad For R. Meeting | 135.68 |
| 8/24/07 | Mrs. O. S. Bailey Spencer, WV 25276 | For B.W.F. Booth | 100.00 |
| 8/24/07 | Black Walnut Fest | Dem. of year | 75.00 |
| 8/24/07 | Sonny Crowder (to Eupha Hoff) a ticket | | |
| 10/08/07 | Save-a-bat | Supplies B.W.F. | 63.41 |
| 10/08/07 | Pepsi (Black Walnut Fest.) mineral water | POP | 310.35 |
| 10/10/07 | Taylor Flowers (Rex Starcher) | Flowers | 38.00 |
| 3/26/08 | Coa (For Convention) | | 400.00 |
| Total Expenditures: | | | 1299.46 |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Jeanie Harper, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jeanie Harper

Signature of Candidate, Agent, or Treasurer

Date 4/02 2008

STATE OF WEST VIRGINIA
Office Use Only

2008 APR - 8 AM 9:44

RECEIVED By: _____

Jeanie Harper
9 Staats Run
Reedy W 2527

CHARLESTON WV 253

07 APR 2008 PM 1 T

LEADS

THE

THE UNIVERSITY OF CHICAGO

continued

1

The Office of the Secretary of State
the Election Commission
WVa. Election Commission
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

[illegible][illegible]