

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2007 Election Year

Candidate or Committee Name <b>PARKERSBURG DIST COPE OF SHEET METAL WORKERS LU #33</b>		Candidate or Committee's Treasurer <b>STEVEN T PERDUE</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>609 DRUMMOND ST</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>26301</b>	Daytime Phone # <b>304 623-4100</b>
		<b>CLARKSBURG W.V.</b>	

### Election Cycle Reporting Period (check one):

<input checked="" type="checkbox"/> <b>Primary - First Report</b> (Due last Saturday in March or within 6 days thereafter)	<input type="checkbox"/> <b>Pre-primary Report</b> (Due 15 days before Primary election or within 4 business days)	<input type="checkbox"/> <b>Post-primary Report</b> (Due 13 days after Primary election or within 4 business days)
<input type="checkbox"/> <b>General - First Report</b> (Due 43 days prior to the General election or within 4 business days)	<input type="checkbox"/> <b>Pre-general Report</b> (Due 15 days before General election or within 4 business days)	<input type="checkbox"/> <b>Post-general Report</b> (Due 13 days after Primary election or within 4 business days)
<b>Non-Election Cycle Reporting Period:</b>		<input type="checkbox"/> <b>Annual Report Due In</b> _____ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

**Amended Report**  
You must also check box of appropriate reporting period

**Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	6,271.22
Monetary Contributions from all Fund-Raising Events (Page 4)	+ -0-
Receipt of a Transfer of Excess Funds (Page 8)	+ -0-
<b>Total Monetary Contributions:</b>	<b>= 6,271.22</b>
In-Kind Contributions (Page 5)	+ -0-
<b>Total Contributions:</b>	<b>= 6,271.22</b>

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1797.92
Total Monetary Contributions	+ 6,271.22
Total Other Income	+ -0-
<b>Subtotal: a.</b>	<b>= 8,069.14</b>

Other Income (Page 5)	-0-
Loans Received (Page 6)	+ -0-
<b>Total Other Income:</b>	<b>= -0-</b>

Total Expenditures (Page 7)	672.84
Total Disbursements of Excess Funds (Page 8)	+ -0-
Repayment of Loans (Page 6)	+ -0-
<b>Subtotal: b.</b>	<b>= 672.84</b>

### OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	-0-
Outstanding Loans (Page 6)	+ -0-
<b>Total Debts:</b>	<b>=</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	<b>= 7,396.30</b>
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**6,271.22**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**672.84**

Contributors of \$250 or Less

Check if additional pages have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	PARKERSBURG DISTRICT C.O.P.E. OF SHEET METAL WORKERS L.U. 33	
	.02 PER HOURS NUMBER OF .04 HOUR WORKED MEMBERS =	
4-6-07	.02 PER 136.979 HOURS .04 HOUR 125.222 WORKED X $\frac{62}{36} = + \frac{169.95}{180.32}$	350.17
5-10-07	.02 PER 110.964 HOURS .04 HOUR 143.937 WORKED X $\frac{71}{40} = + \frac{157.57}{229.59}$	387.16
6-6-07	.02 PER 114.3132 HOURS .04 HOUR 182.9954 WORKED X $\frac{83}{54} = + \frac{189.76}{395.27}$	585.03
7-3-07	.02 PER 140.9897 HOURS .04 HOUR 154.785 WORKED X $\frac{97}{43} = + \frac{273.52}{266.23}$	539.75
8-8-07	.02 PER 108 HOURS .04 HOUR 106.223 WORKED X $\frac{129}{64} = + \frac{278.65}{271.93}$	550.58
9-6-07	.02 PER 174.336 HOURS .04 HOUR 137.845 WORKED X $\frac{92}{42} = + \frac{320.78}{221.50}$	542.28
10-11-07	.02 PER 110.35 HOURS .04 HOUR 156.125 WORKED X $\frac{135}{36} = + \frac{297.95}{224.82}$	522.77
11-14-07	.02 PER 154.03 HOURS .04 HOUR 130.415 WORKED X $\frac{117}{41} = + \frac{360.42}{213.88}$	574.30
12-13-07	.02 PER 182.41 HOURS .04 HOUR 130.30 WORKED X $\frac{109}{43} = + \frac{397.65}{224.12}$	621.77
1-8-08	.02 PER 124.136 HOURS .04 HOUR 148.558 WORKED X $\frac{114}{39} = + \frac{283.03}{231.75}$	514.78
2-13-08	.02 PER 146.594 HOURS .04 HOUR 142.33 WORKED X $\frac{117}{38} = + \frac{343.23}{216.34}$	559.37
3-8-08	.02 PER 166.27 HOURS .04 HOUR 111.49 WORKED X $\frac{97}{45} = + \frac{322.57}{200.69}$	523.26
	LISTED ON PAGE 3	6271.22
		PAGE 3

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Subtotal of contributors of \$250 or less:

Contributors of More than \$250

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
4-6-07	Full Name: PARKERSBURG DIST. COPE. OF SHEET - METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S. LINDEN AVE CLARKSBURG W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	350.17
5-10-07	Full Name: PARKERSBURG DIST. COPE. OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S. LINDEN AVE CLARKSBURG, W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	387.16
6-6-07	Full Name: PARKERSBURG DIST. COPE. OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S LINDEN Av G CLARKSBURG, W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	585.03
7-3-07	Full Name: PARKERSBURG DIST. COPE. OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S LINDEN AVE CLARKSBURG, W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	539.75
8-8-07	Full Name: PARKERSBURG DIST. COPE OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S. LINDEN AVE. CLARKSBURG, W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	550.58
9-6-07	Full Name: PARKERSBURG DIST. COPE OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) 120 S. LINDEN AVE. CLARKSBURG, W.V. 26301 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	542.28

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Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)  
 Total Contributions:

2954.97
+ 3316.25
= 6271.22

Contributors of  
More than \$250
 Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
10-11-07	Full Name: PARKERSBURG DIST. COPE OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S. LINDEN AVE. Where contributor works: (individual contributor only) CLARKSBURG, W.V. Affiliation: (political committee only) 26301	522.77
11-14-07	Full Name: PARKERSBURG DIST. COPE OF SHEET. METAL WORKERS L4. 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S. LINDEN AVE. Where contributor works: (individual contributor only) CLARKSBURG, W.V. Affiliation: (political committee only) 26301	574.30
12-13-07	Full Name: PARKERSBURG DIST COPE OF SHEET. METAL WORKERS L4 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S. LINDEN AVE Where contributor works: (individual contributor only) CLARKSBURG W.V. Affiliation: (political committee only) 26301	621.77
1-8-08	Full Name: PARKERSBURG DIST COPE OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S. LINDEN AVE. Where contributor works: (individual contributor only) CLARKSBURG W.V. Affiliation: (political committee only) 26301	514.78
2-13-08	Full Name: PARKERSBURG DIST COPE. OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S LINDEN AVE. Where contributor works: (individual contributor only) CLARKSBURG, W.V. Affiliation: (political committee only) 26301	559.37
3-8-08	Full Name: PARKERSBURG DIST COPE OF SHEET METAL WORKERS L4 33 Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) 120 S LINDEN AVE Where contributor works: (individual contributor only) CLARKSBURG, W.V. Affiliation: (political committee only) 26301	523.26

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 OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

3316.25
+2954.97
=6271.22



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

- 0 -

Check if additional pages have been attached.

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**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total In-Kind Contributions:

- 0 -

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
				<b>Loans Received</b>	<b>Repayment of Loans</b>	<b>Outstanding Loans</b>
<b>Totals:</b>				-0-	-0-	-0-



Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		-0-

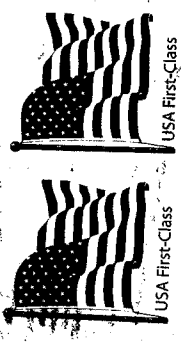
Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			-0-

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STEVEN PERDUE  
SHEET METAL WORKERS # 33  
120 S. LINDEN AVE.  
CLARKSBURG, W. V. 26301



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