

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? *NO*
2. Has your committee held any fundraisers? *NO*
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? *NO*
4. Does your committee have any unpaid bills? *NO*
5. Have you or anyone else given an in-kind contribution to your campaign? *NO*
6. Has your committee given or received a transfer of excess campaign funds? *NO*

Candidate or Committee Name <i>WV Landlord Assoc. PAC</i>		Candidate or Committee's Treasurer <i>Nighes Booker</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1074 High Road Dr</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>St. Albans, WV 25177</i>	Daytime Phone # <i>327-1916</i>

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008	<input checked="" type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008	<input type="checkbox"/> Post-primary Report Due May 26 - 30, 2008	
<input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008	<input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008	<input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008	
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report Due in _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>565.00</i>
Total Contributions (from Page 2) 2.	+		<i>0.00</i>
Subtotal (lines 1+2) 3.	=		<i>565.00</i>
Total Expenditures (from Page 2) 4.	-		<i>0.00</i>
Ending Balance (lines 3-4)	=		<i>565.00</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

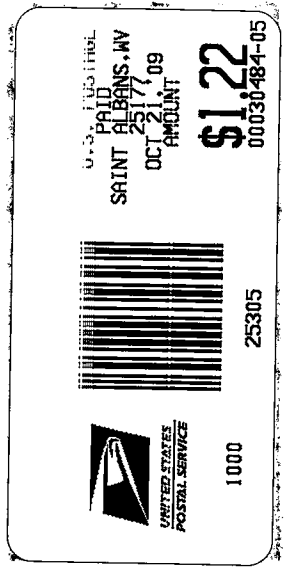
I, Hughes Booker, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer: Hughes Booker
Date: 10-21, 2009

Office Use Only
RECEIVED
2009 OCT 22 AM 10:13
STATE OF WEST VIRGINIA



4 Highland Dr
Albans, MN 25127



Secretary of State
Bldg 1 Suite 157-X
1900 Kanawha Blvd East
Charleston, WV 25305

Corporation Division