

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|---|------------------------------------|
| Candidate or Committee Name <i>UMWA Local 5958</i> | | Candidate or Committee's Treasurer <i>Kevin E Luthy</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>14 F Wheatley Br. Rd.</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>Chapmanville WV 25508</i> | Daytime Phone # <i>855-9167</i> |

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Primary - First Report Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report Due May 26 - 30, 2008 |
| <input type="checkbox"/> General - First Report Due Sept. 22 - 26, 2008 | <input type="checkbox"/> Pre-general Report Due Oct. 20 - 24, 2008 | <input type="checkbox"/> Post-general Report Due Nov. 17 - 21, 2008 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|--|---|-------------------|
| Beginning Balance (ending balance from previous report) 1. | | | <i>\$5,063.32</i> |
| Total Contributions (from Page 2) 2. | | + | <i>0</i> |
| Subtotal (lines 1+2) 3. | | = | |
| Total Expenditures (from Page 2) 4. | | - | <i>\$500.00</i> |
| Ending Balance (lines 3-4) | | = | <i>\$4,563.32</i> |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

- 0 -

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$500.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
| | None | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Contributions:
(add both columns)

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|--------|--|-------------------|----------|
| 6/8/07 | Jerry Rice 3221 Gamett Ave Chapmanville WV 25808 | Election Rally | \$500.00 |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

\$500.00

OATH OR AFFIRMATION

I, Karen Yelton, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date 3/30/08, 2008

Office Use Only

RECEIVED
2008 APR 14 AM 10:05
SECRETARY OF STATE
STATE OF WEST VIRGINIA

Received By: _____

CHARLESTON WV 253
03 APR 2008 PM 1 T

Kevin and Julie Lauthy
14 F Wheatley Blanch Road
Chapmanville, WV 25306

LET US DARE TO
THINK, SPEAK AND
John Adams, 1776
POWER OF THE PEOPLE
4 USA

Office of Sec of State
Campaign Finance
State Capital Bldg. 1 Rm. 157-K
1900 Kanawha Bend East
Charleston WV. 25305-0710

25305+0003

