

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WEST VIRGINIANS FOR A BRIGHTER TOMORROW		Candidate or Committee's Treasurer CHARLES S. SMITH	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 405 CAPITOL STREET, SUITE 908	
Office Sought (for candidates)	District/Division	City, State, Zip Code CHARLESTON, WV 25301	Daytime Phone # 304-345-1151

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
(Due last Saturday in March or within 6 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 15 days before Primary election or within 4 business days) | <input type="checkbox"/> Post-primary Report
(Due 13 days after Primary election or within 4 business days) |
| <input type="checkbox"/> General - First Report
(Due 43 days prior to the General election or within 4 business days) | <input type="checkbox"/> Pre-general Report
(Due 15 days before General election or within 4 business days) | <input type="checkbox"/> Post-general Report
(Due 13 days after Primary election or within 4 business days) |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: **Annual Report Due In 2007 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.					430.62
Total Contributions (from Page 2) 2.	+				3,000.00
Subtotal (lines 1+2) 3.	=				3,430.62
Total Expenditures (from Page 2) 4.	-				121.38
Ending Balance (lines 3-4)	=				3,309.24
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

24,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

20,690.76

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: JOHN B. REICHENBACK Address: 256 HIGHLAND STREET, WEST NEWTON, MA 02465 Contributor's job: (Individual) BROKER Where contributor works: (Individual) VENTURE CAPITAL Affiliation: (Political committee)	1,000.00
				Full Name: BRUCE L. PLATT, MD Address: 1616 KENSINGTON AVE., BUFFALO, NY 14215 Contributor's job: (Individual) DOCTOR Where contributor works: (Individual) Affiliation: (Political committee)	1,000.00
				Full Name: KIMBERLY JACOBS Address: Contributor's job: (Individual) HOMEMAKER Where contributor works: (Individual) Affiliation: (Political committee)	1,000.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 3,000.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

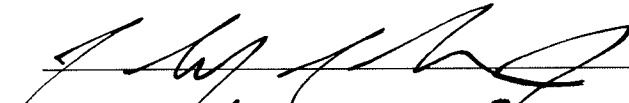
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/21/06	BB&T BANK, CHARLESTON, WV	SERVICE CHARGE	4.50
1/8/07	COMPENSATION STRATEGIES, INC	EXPENSE REIMBURSEMENT	116.88

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 121.38

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.


Date 5/16, 2008

Signature of Candidate, Agent, or Treasurer

Office Use Only

2008 MAY -9 AM 10:36

Received By:



Smith, Cochran & Hicks, P.L.L.C.

Certified Public Accountants

Oak Hill Bridgeport Charleston Montgomery

405 Capitol Street • Suite 908 • Charleston, West Virginia 25301 • 304-345-1151 • Fax 304-346-6731

May 6, 2008

Chuck Flannery
Campaign Finance Specialist
WV Secretary of State
Bldg. 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770

Re: Campaign Finance Reports for the Committee:
West Virginians for a Brighter Tomorrow

Mr. Flannery,

Enclosed please find the 2007 Annual Report and the Amended Primary -- First Report for the above referenced Committee.

If you have any questions, you may contact me at 304-345-1151 or electronically at avealeysch@hotmail.com.

Sincerely,

A handwritten signature in cursive script that reads 'Annjeanette Vealey, CPA'.

Annjeanette Vealey, CPA

Enclosures

UNITED STATES POSTAGE



02 1P \$ 000.580
0002655820 MAY 06 2008
MAILED FROM ZIP CODE 25301

SMITH, COCHRAN & HICKS, P.L.L.C.
CERTIFIED PUBLIC ACCOUNTANTS
405 CAPITOL STREET, SUITE 908
CHARLESTON, WEST VIRGINIA 25301

To: ELECTIONS
WV SECRETARY OF STATE
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD. EAST
CHARLESTON, WV 25305-0770