

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>WOOD COUNTY</u>		Candidate or Committee's Treasurer	
<u>DEMOCRATIC EXECUTIVE COM</u>		<u>MARY LEE ARMENTROUT</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		<u>5 FAIRVIEW HEIGHTS</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<u>PARKERSBURG, WV 26101</u>	<u>304</u>
			<u>428-3467</u>

### Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

Non-Election Cycle Reporting Period:  Annual Report 06 Calendar Year  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<u>4,935.63</u>
Total Contributions (from Page 2) 2.	+		<u>0.78</u>
<b>Subtotal</b> (lines 1+2) 3.		=	<u>4,936.41</u>
Total Expenditures (from Page 2) 4.	-		<u>394.00</u>
<b>Ending Balance</b> (lines 3-4)		=	<u>4,524.41</u>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

17,140.86

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

14,828.34

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
12/8 06	JIM MARION for HOUSE OF DELEGATES	0.78		Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)  

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/11 07	WALT AMVIL 1208 MARKET ST, PARKERSBURG 26101	REIMBURSEMENT FOR FAXES & COPIES	294 <sup>00</sup>
3/8 07	KATHRYN DROST 49 SOUTH HILLS BLVD, PARKERSBURG, 26101	REIMBURSE - DECORATION FOR DON POLINE'S OF	100 <sup>00</sup>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 394<sup>00</sup>

OATH OR AFFIRMATION

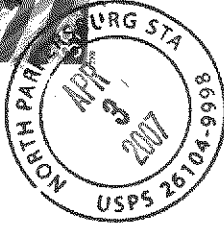
May Lee Anagnost, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

May Lee Anagnost Signature of Candidate, Agent, or Treasurer

Date 3/29/ 2007

RECEIVED  
2007 APR -6 AM 10:08  
SECRETARY OF STATE  
STATE OF WEST VIRGINIA

Wood County Cooperative  
Agriculture Committee  
Greenville



Office of the Secretary of State  
State Capitol Building, 1, Room 157-K  
1900 Kanawha Blvd., East  
Charleston, West Virginia 25305-0770

Campaign Financial 2720520009-99 0001

