

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2007 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>Upswv Co. Democrat Executive</u>		Candidate or Committee's Treasurer <u>ANDREA HAYS TREASURER</u>	
Political Party (for candidates) <u>committee</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>72 S. Florida Street</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>Buckhannon WV 26201</u>	Daytime Phone # <u>304-472-2735</u>

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report <small>You must also check box of appropriate reporting period</small> <input type="checkbox"/> Final Report <small>Zero balance required. PAC must also file Form F-6 Dissolution</small>
<input checked="" type="checkbox"/> Primary - First Report <small>(Due last Saturday in March or within 6 days thereafter)</small>	<input type="checkbox"/> Pre-primary Report <small>(Due 10 to 17 days before primary election)</small>	<input type="checkbox"/> Post-primary Report <small>(Due 25 to 31 days after primary election)</small>	
<input type="checkbox"/> General - First Report <small>(Due first Saturday in September or within 6 days thereafter)</small>	<input type="checkbox"/> Pre-general Report <small>(Due 10 to 17 days before primary election)</small>	<input type="checkbox"/> Post-general Report <small>(Due 25 to 31 days after primary election)</small>	
Non-Election Cycle Reporting Period:	<input type="checkbox"/> Annual Report _____ Calendar Year <small>Due last Saturday in March or within 6 days thereafter</small>		

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report)</small>	1.	<u>8,959.66</u>
Total Contributions <small>(from Page 2)</small>	2.	<u>+ 265.89</u>
Subtotal <small>(lines 1+2)</small>	3.	<u>= 9,225.55</u>
Total Expenditures <small>(from Page 2)</small>	4.	<u>3,035.68</u>
Ending Balance <small>(lines 3-4)</small>		<u>6,189.87</u>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

265.89

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

3,035.68

CONTRIBUTIONS

LESS THAN 250

\$250 OR MORE

Date	Full Name	Amount	Date	Full Name Address	Amount
12/14	BUHS missing #170 Young Dems	100.00		Contributor's job (Individual) Where works (Individual) Affiliation (Political committee)	
3/13	JAWS BBQ Donation	160.00		Contributor's job (Individual) Where works (Individual) Affiliation (Political committee)	
3/13	check redeposited fee	5.89		Contributor's job (Individual) Where works (Individual) Affiliation (Political committee)	
				Contributor's job (Individual) Where works (Individual) Affiliation (Political committee)	
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Total Contributions: (add both columns) 265.89

Check if additional pages have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12/14	# 180 MOOSE LODGE	Dinner	Food for Elimination 590.00
12/14	# 181 BUHS reissue	Young Dems	Donation to club 100.00
12/14	# 182 ROXANE TACY	(Dinner)	Fee food Service 100.00
12/14	# 183 CAROL WALTON	(Dinner)	Fee food Service 100.00
12/14	# 184 BUHS HI-Y		Expenses Shasta 50.00
12/14	# 185 OHWYME A		Shasta fee + Board Conference 220.00
12/14	# 186 UPSHUR CO	Democratic womens club	Donation to help fund raiser 750.00
2/16	# 187 SUSAN WILCHER	Stamps / PAPER / LABELS	Office Supplies 64.92
2/24	# 188 JAWS BBQ	Dinner	Expense Dinner 864.00
3/13	# 189 SUSAN WILCHER	Balloons - FRAMES ETC.	Fee county chairs 71.76
3/18	# 190 COUNTY CHAIRS ASSOC.		Advertising 190.00
3/18	# 191 WV YOUNG DEMS		Advertising 25.00
Total Expenditures:			3035.68

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

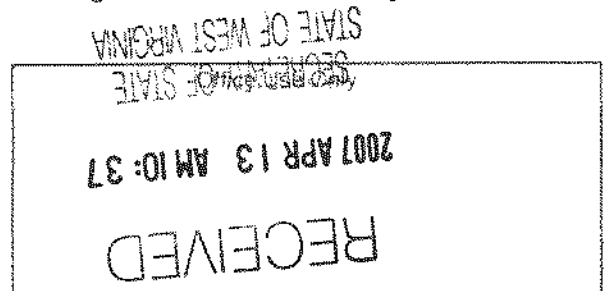
OATH OR AFFIRMATION


I, Andrea K Hays, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Andrea K Hays

Signature of Candidate, Agent, or Treasurer

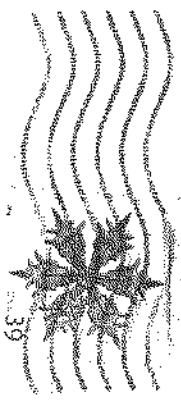
Date April 2007




Mrs. Andrea Hays
72 S. Florida St.
Buckhannon, WV 26201

CLARKSBURG WV 263

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