

State of West Virginia Campaign Financial Statement (Short Form) in Relation to ~~2006~~ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|---|--|
| Candidate or Committee Name <i>Wayne County Ed. Assoc. / PAC</i> | | Candidate or Committee's Treasurer <i>Vivian Atkinson</i> | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 1151</i> | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code <i>Lava Lette, WV 25535</i> | Daytime Phone # <i>(304) 529-0019</i> |

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report Due April 22-29, 2006 | <input type="checkbox"/> Post-primary Report Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report Due Sept. 2-8, 2006 | <input type="checkbox"/> Pre-general Report Due Oct. 21-28, 2006 | <input type="checkbox"/> Post-general Report Due Dec 2-8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|---|----|----|-------------------|
| Beginning Balance (ending balance from previous report) 1. | 1. | \$ | <i>4874.47</i> |
| Total Contributions (from Page 2) 2. | 2. | + | <i>310.27</i> |
| Subtotal (lines 1+2) 3. | 3. | = | <i>\$ 5184.74</i> |
| Total Expenditures (from Page 2) 4. | 4. | - | <i>0</i> |
| Ending Balance (lines 3-4) | | \$ | <i>5184.74</i> |
| <i>*Cannot have a negative ending balance</i> | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 310.27

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0

CONTRIBUTIONS

\$250 or less

\$250 or more

| D | Full Name | Amount | Date | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | Amount |
|---------------|----------------------|--------|------|--|--------|
| 2007 Apr 7 | Member Contributions | | | | |
| | 184 @ \$4.00 | | | | |
| | 6 @ 2.00 | | | | |
| | 3 @ 9.00 | | | | |
| | 2 @ 7.00 | | | | |
| | 1 @ 14.00 | | | | |
| | | | | | |
| | | | | | |

Check if additional pages have been attached.

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES

| e | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|---|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, Vivian Atkinson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Vivian Atkinson Signature of Candidate, Agent, or Treasurer

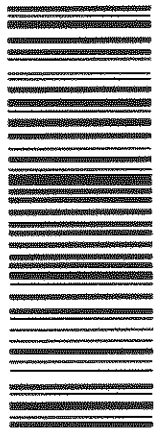
Date April 2 2007

STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 Office Use Only
 2007 APR -9 PM 2:03
 RECEIVED

Wayne County Ed Assoc / PAC
Vivian Atkinson
PO Box 151
Lavalette, WV 25535

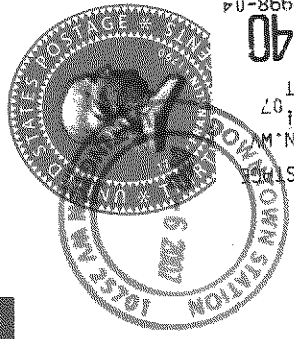
PLACE STICKER AT TOP OF ENVELOPE, TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

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7006 3450 0000 8906 1829

Secretary of State
Elections
State Capitol Bldg 1 Rm. 157 &
1900 Kanawha Blvd. East
Charleston, WV 25305-0770



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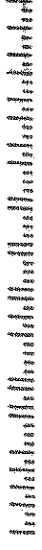


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