

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Laborers' Local 814		Candidate or Committee's Treasurer Chris Graham	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 2490	
Office Sought (for candidates)	District/Division	City, State, Zip Code Westover, WV 26502	Daytime Phone # 304-292-3447

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		4,424.47	
Total Contributions (from Page 2) 2.	+	711.00	
Subtotal (lines 1+2) 3.	=	5,135.47	
Total Expenditures (from Page 2) 4.	-	0	
Ending Balance (lines 3-4)	=	5,135.47	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

5,181.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2,094.77

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
12/2/06	Laborers' Local 814			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
to	PAC (\$1.00 per month				
3/30/07	contribution) an			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	average of \$1.00 per				
	member per month			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) 711.00

Check if additional pages have been attached.


ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. Total Expenditures: 0

OATH OR AFFIRMATION

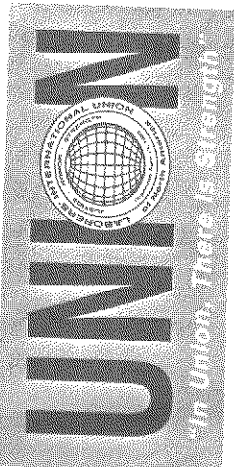
I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Agent, or Treasurer

Date March 31 2007

SECRETARY OF STATE
OFFICE USE ONLY
2007 APR -2 AM 11:07
RECEIVED

Workers' International
North America, AFL-CIO
PO Box 2490
Westover, WV 26502-2490

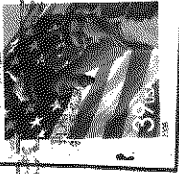


CLARKSBURG WV 263

31 MAR 2000 PM 11



March 31



Recd

Postage
Paid

Secretary of State
State Capitol
Bldg 1 Room 157K
1900 Kanawha Blvd. E
Charleston, WV 25305-0770

25305+0001

