

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2007 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>WVTA-PAC</u>		Candidate or Committee's Treasurer <u>JOHN W. SMITH JR</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>179 Buena Vista Ave</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <u>Clarksburg, WV 26301</u>	Daytime Phone # <u>304-622-6948</u>

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter) <input type="checkbox"/> General - First Report (Due first Saturday in September or within 6 days thereafter)	<input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general election)	<input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) <input type="checkbox"/> Post-general Report (Due 25 to 31 days after general election)	
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report _____ Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	0.00
Total Contributions (from Page 2) 2.	+ 2,298.00
Subtotal (lines 1+2) 3.	= 2,298.00
Total Expenditures (from Page 2) 4.	- 0.00
Ending Balance (lines 3-4)	= 2,298.00
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2,298.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
2/26	Dues collection \$2.00 per member with 577 members	1154.00			
3/26	Dues collection \$2.00 per member with 572 members	1144.00			

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

2,298.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person), business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0.00

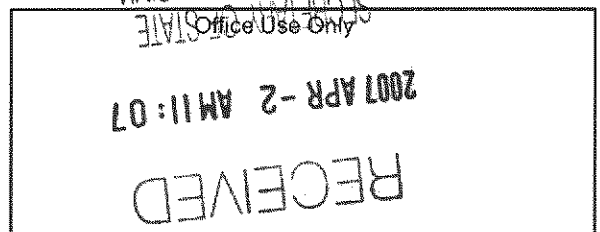
OATH OR AFFIRMATION

I, JOHN W. SMITH JR, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date 3/27/2007 2007

3/31/2007



6-10-79

7 of Bureau District No 2

Clarksbury WJ 26361

CLARK

1. 2. 3. 4. 5. 6. 7.

Secretary of States Office
Building 1, Suite 157K
1900 Kanawha Bldg., East

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