

# Statement of Waiver

## For Candidates, Political Action Committees, or Political Party Executive Committees Exempt From Filing An Annual, First or First General Campaign Finance Report

Candidates and committees who receive and/or spend less than \$500.00 during the annual reporting period or during the first general reporting period do not have to file a financial report. The annual reporting period begins on the last Saturday in March and continues for 15 days. In an election year, the report may be called the "first" report for candidates who plan to run in the primary election. The first general reporting period begins on the last Saturday in September and continues for 15 days.

Candidates who do not have to file a financial report may instead file a Statement of Waiver. This Statement of Waiver tells the public and press that the candidate is not required to file a financial report.

**NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY, POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.**

Please check appropriate box to indicate which report you are filing.

First or Annual: Due last Saturday in March or within 15 days thereafter.

First General: Due last Saturday in September or within 15 days thereafter.

I, BONITA BELL, hereby certify that the campaign/committee for which I am responsible for filing campaign finance reports is exempt from filing a financial report because all financial activity totals \$500 or less.

Bonita Bell, Treasurer  
Signature of Candidate, Financial Agent Or Treasurer

### Candidate or Candidate Committee

Candidate's Name \_\_\_\_\_ Election Year \_\_\_\_\_

Office sought \_\_\_\_\_ District/Division \_\_\_\_\_

Candidate's Committee Name \_\_\_\_\_

Name of Financial Agent or Treasurer \_\_\_\_\_ Daytime Phone \_\_\_\_\_

### Political Action Committee/Political Party Executive Committee

Committee's Name Nicholas Co. Dem. Exe. Comm. Treasurer's Name Bonita Bell

Address 303 Jackson Ave, Summersville WV 26657 Daytime Phone 304 872-2505

Affiliation: (Name of organization, group, union, or corporation with whom committee is associated)

**Joe Manchin, III**

Secretary of State

Building 1, Suite 157-K

1900 Kanawha Boulevard East

Charleston, West Virginia 25305-0770

E-mail [wvsos@secretary.state.wv.us](mailto:wvsos@secretary.state.wv.us)

Internet address: [www.state.wv.us/wvsos](http://www.state.wv.us/wvsos)

Where to file this form:

**RECEIVED**

APR 09 2003

JOE MANCHIN III

SECRETARY OF STATE

\* Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and committees that support or oppose issues or candidates on the ballot in more than one county.

\* County Clerk - For county offices, single-county judicial candidates, and committees that support or oppose issues or candidates on the ballot in only one county.

\* Municipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates or issues on a municipal election ballot.

Official Form F-12  
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