

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Hancock City Republican Executive Comm.</i>		Candidate or Committee's Treasurer <i>Charles W. Mitchell Jr.</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>628 Titus St. Ext.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Weirton, W.V. 26062</i>	Daytime Phone # <i>797-1323</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report 01 Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report)</small>	1.		\$ 2297.93
Total Contributions <small>(from Page 2)</small>	2.	+	- 0 -
Subtotal <small>(lines 1+2)</small>	3.	=	2297.93
Total Expenditures <small>(from Page 2)</small>	4.	-	689.58
Ending Balance <small>(lines 3-4)</small>		=	\$ 1608.35
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1500.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 707.58

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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Total Contributions:
(add both columns)

- 0 -

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person), business address (if firm)	Purpose	Amount
3/10	Boy James 232 St. Johns Rd. Weirton, W.V. 26062	State Comm. Winter Meeting	139.58
3/10	WVGOP Executive Committee P.O. Box 2711 Charleston, W.V. 25330-2711	Drive 55 Program	300.00
3/10	Camp Lincoln 993 Gas Valley Rd. New Cumberland, W.V. 26047	Sponsorship	250.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

689.58

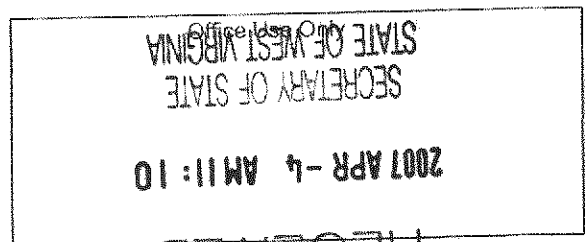
OATH OR AFFIRMATION

I, Charles W. Mitchell Jr., swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charles W. Mitchell Jr.

Signature of Candidate, Agent, or Treasurer

Date April 1, 2007

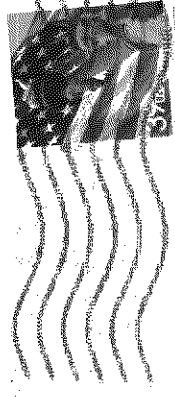


RECEIVED

Hancock Cty. Rep. Exec. Comm.
628 Titus St. Ext.
Weirton, W.V. 26062

YOUNGSTOWN OH 445

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Secretary of State
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