

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>PENDLETON COUNTY DEM. EXEC. COMM E. PAUL MORROW - CHAIRMAN</i>		Candidate or Committee's Treasurer <i>E. PAUL MORROW - CHAIRMAN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 847</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>FRANKLIN, WV 26007</i>	Daytime Phone # <i>304-358-2267</i>

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report <sup>2006</sup> Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>1604.57</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>45.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>1649.57</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>318.33</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>1331.24</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*45.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*318.33*

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Amount
1-5-07	HAROLD MICHAEL	20 <sup>00</sup>		
		25 <sup>00</sup>		
Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)				
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Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)				
<b>Total Contributions:</b> (add both columns)				

NOTE: THE 25<sup>00</sup> IS TO  
 CORRECT OUR BALANCE  
 WITH THE BANK  
 BALANCE. I DO NOT  
 KNOW WHEN THIS OCCURRED  
 THIS MAY HAVE BEEN

ES

Date	Amount
12-25 <sup>00</sup>	25 <sup>00</sup>

Purpose	Amount
AD	278.33
LEGISLATIVE PLANET	40.00
<b>Total Expenditures:</b> 318.33	

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ION

I, \_\_\_\_\_ affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

E. Paul Martin - CHAIRMAN

Signature of Candidate, Agent, or Treasurer

Date APRIL 3, 2007

SECRETARY OF STATE  
 OFFICE USE ONLY  
 2007 APR -3 AM 10:04  
 RECEIVED

THOMPSON'S MOTEL, INC.  
JCT. U. S. 33 & 220 NORTH FRANKLIN  
FRANKLIN, WEST VIRGINIA 26807-0847

CLARKSBURG WV 263

02 APR 2007 PM 2 L



OFFICE OF THE SECRETARY OF STATE  
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CHARLESTON, WV 25305

ELECTIONS

