

# State of West Virginia Campaign Financial Statement Relating to Elections Held in 2002

*(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)*

## Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)			
<input checked="" type="checkbox"/> <b>First or Annual</b> Due last Saturday in March or within 15 days thereafter.	<input type="checkbox"/> <b>Pre-Primary</b> Due 7 - 10 days before a primary election.	<input type="checkbox"/> <b>Post-primary</b> Due 25 - 30 days after a primary election.	<input type="checkbox"/> <b>Final Report</b> (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)
<input type="checkbox"/> <b>First General Report</b> Due last Saturday in September or within 15 days thereafter preceding a general election.	<input type="checkbox"/> <b>Pre-General</b> Due 7 - 10 days before a general or special election.	<input type="checkbox"/> <b>Post-General</b> Due 25 - 30 days after general or special election.	

Candidate or Committee Name <b>Building &amp; Construction Trades PAC</b>	Treasurer <b>Roy M. Smith</b>
Political Party (for candidates)	Treasurer's Mailing Address <b>600 Leon Sullivan Way</b>
Office (for candidates)	<b>Charleston, WV 25301</b>
District/Circuit/Division (for candidates)	Treasurer's Daytime Phone # <b>304-346-1367</b>

### REPORT SUMMARY

*(Complete page 2 before entering totals on the Report Summary)*

	COLUMN A Totals for this reporting period	COLUMN B Totals for election cycle*
<b>Receipts</b> 1. Total Contributions (Schedule 1A)	9871.79 (see note)	46533.42
<b>Expenditures</b> 2. Total Expenses (Schedule 1B)	1000.00	19901.00

*\*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.*

### CASH BALANCE SUMMARY

*(For information about the Cash Balance Summary, see page 3.)*

3. Beginning Balance (from previous report)	4667.13
4. Total Contributions (from line 1)	9871.79
5. Subtotal (add lines 3 and 4)	14538.92
6. Total Expenses (from line 2)	1000.00
7. Ending Balance (subtract line 6 from line 5) <i>(This number is incorrect if it reflects a negative balance.)</i>	13538.92

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 STATE ELECTION COMMISSION  
 STATE HOUSE CAMP

**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Amount
			Full Name: SEE SCHEDULE 1A ATTACHED Address:	
			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:	
			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b> (both columns)				

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/24/03	Warren McGraw for Justice Bank One Center, Suite 1700 707 Virginia St., E Charleston, WV 25301	Contribution	1000.00
<b>TOTAL</b>			<b>1000.00</b>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

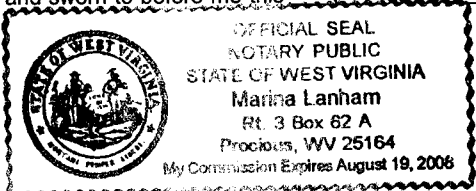
State of West Virginia, County of KANAWHA

I, Roy M. SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

*[Signature]*

Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 4<sup>th</sup> day of April, 2003.



Notary Seal

8/19/08

My Commission Expires

*[Signature]*

Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

Schedule 1A

## Transactions by Account

As of March 28, 2003

<u>Type</u>	<u>Date</u>	<u>Num</u>	<u>Na</u>	<u>Memo</u>	<u>Split</u>	<u>Amount</u>
Deposit	12/23/2002	DEP		87000 - BACT - PAC Transfer		1,615.13
Deposit	12/23/2002	DEP	Deposit	87000 - BACT - PAC Transfer		2,475.06
Deposit	01/20/2003		Deposit	87000 - BACT - PAC Transfer		1,838.77
Deposit	02/14/2003		Deposit	87000 - BACT - PAC Transfer		2,557.75
Deposit	03/18/2003		Deposit	87000 - BACT - PAC Transfer		1,135.08
						<u>9,621.79</u>
<b>TOTAL</b>						<u><u>9,621.79</u></u>

## **NOTE**

\$250.00 was added back into the BACTPAC account because check number 1738 was never cashed. The Check has been outstanding since 1998.