

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2006 Election Year

Candidate or Committee Name <i>Berkeley County Democratic Association</i>		Candidate or Committee's Treasurer <i>WILLIAM E. YEAKOJT</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 6282</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>MARTINS BURG WV 25402</i>	Daytime Phone # <i>304 263-0089</i>

Election Cycle Reporting Period (check one):

- | | | |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input checked="" type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

Contributions (Page 3)	<i>35.00</i>
Monetary Contributions from all Fund-Raising Events (Page 4)	+
Receipt of a Transfer of Excess Funds (Page 8)	+
Total Monetary Contributions:	=
In-Kind Contributions (Page 5)	+
Total Contributions:	= <i>35.00</i>

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	<i>2894.29</i>
Total Monetary Contributions	+ <i>35.00</i>
Total Other Income	+ <i>9480.89</i>
Subtotal:	a. = <i>12410.18</i>

Other Income (Page 5)	<i>9480.89</i>
Loans Received (Page 6)	+
Total Other Income:	= <i>9480.89</i>

Total Expenditures (Page 7)	<i>11,510.79</i>
Total Disbursements of Excess Funds (Page 8)	+ <i>0.00</i>
Repayment of Loans (Page 6)	+ <i>0.00</i>
Subtotal:	b. = <i>11,510.79</i>

OUTSTANDING LOANS & DEBTS:

Unpaid Bills (Page 9)	+
Outstanding Loans (Page 6)	+
Total Debts:	= <i>0.00</i>

Ending Balance: (Subtotal a. - Subtotal b.)	= <i>899.39</i>
<small>*Cannot be negative balance</small>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

\$12,076.43

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

\$22,418.94

**CONTRIBUTIONS
\$250.00 OR MORE**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributions of \$250 OR MORE

Subtotal of all contributions of less than \$250 (From page 2)

Total Contributions:

	0.00
+	0.00
=	0.00

FUND-RAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

EVENT SUMMARY

Date of Event _____ Type of Event _____ Name of Place Held _____ Address of Place Held _____ _____	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Total Monetary Contributions:</td> <td style="border: 1px solid black; width: 40%;"></td> </tr> <tr> <td>Total Expenditures:</td> <td style="text-align: center;">-</td> </tr> <tr> <td>NET RECEIPTS:</td> <td style="text-align: center;">=</td> </tr> <tr> <td>Total In-Kind Contributions (Itemized on page 5.)</td> <td style="border: 1px solid black;"></td> </tr> </table>	Total Monetary Contributions:		Total Expenditures:	-	NET RECEIPTS:	=	Total In-Kind Contributions (Itemized on page 5.)	
Total Monetary Contributions:									
Total Expenditures:	-								
NET RECEIPTS:	=								
Total In-Kind Contributions (Itemized on page 5.)									

LESS THAN \$250.00

\$250.00 OR MORE

Date	Full Name	Amount	Date		Amount
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
Subtotal of event contributions of less than \$250.00:			Subtotal of event contributions of \$250 or more:		
			Total Contributions:		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
10/23/06	BERKELEY CO DEMOCRATIC EXECUTIVE COMMITTEE MARTINSBURG, WV	PAYMENT FOR OUR SHARE OF PROCEEDS FROM JJ DINNER	4481.79*
10/23/06	BERKELEY CO DEMOCRATIC EXECUTIVE COMMITTEE MARTINSBURG, WV	REIMBURSEMENT FOR 50% OF COST FOR GOTV ADS	4999.10
* THIS INCOME WILL BE DESCRIBED IN AN AMENDED REPORT. THIS INCOME IS COMPRISED OF APPROXIMATELY 250 INDIVIDUAL CONTRIBUTIONS (NONE OF WHICH EXCEED \$20). THESE CONTRIBUTIONS ARE ATTRIBUTABLE TO A FUNDRAISER CARRIED OUT JOINTLY WITH THE BERKELEY COUNTY DEMOCRATIC EXECUTIVE COMMITTEE.			

Total Other Income: 9480.89

Check if additional pages have been attached.

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value

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Total In-Kind Contributions:

LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		Loans Received		Repayment of Loans		Outstanding Loans
		0		0		0
Totals:						

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
10/22/06	BERKELEY CO. DEM EXEC COMMITTEE MARTINSBURG, WV	JJ DINNER EXPENSES PRINTING	170.48
10/23/06	BARBARA FRANKENBERRY/MARTINSBURG, WV	PRINTING/REPLIES LET OUT THE VOICE	10.20
10/23/06	JOURNAL NEWS/MARTINSBURG, WV	(COTV) ADS	3878.84
10/23/06	HARDY MAIL/HAGERSTOWN, MD	COTV INSERT	304.30
10/23/06	TRACE COMM/HAGERSTOWN, MD	PRINTING OF COTV INSERT	310.00
10/23/06	BUYERS GUIDE/MARTINSBURG, WV	COTV AD	430.20
10/23/06	WRNR RADIO/MARTINSBURG, WV	COTV AD	1003.40
10/23/06	US POSTAL SERVICE/MARTINSBURG, WV	COTV MAILING	2105.30
10/23/06	"	"	124.72
11/3/06	JANE YEANOST/MARTINSBURG, WV	REIMBURSEMENT SIGN DEPOSIT	410.02
11/3/06	ACCOUNT PRINTING/MARTINSBURG, WV	COTV CARD PRINTING	477.00
11/3/06	BERKELEY CO DEM EXEC COMM MARTINSBURG, WV	JJ. EXPENSES PRINTING	39.33
10/23/06	JOHN UNGER FOR STATE SENATE PO BOX 2415, MARTINSBURG, WV 25402	CAMPAIGN CONTRIBUTION	450 ⁰⁰
	BOB TABB FOR HOUSE OF DELEGATES 1885 DARKE LANE KEARNEYVILLE, WV 25430		450 ⁰⁰
	JERRY BURTON FOR HOUSE OF DELEGATES 1309 AUDREY LANE INWOOD, WV 25425		450 ⁰⁰
	JIM HUMPHREY FOR MAGISTRATE PO BOX 6280 MARTINSBURG, WV 25402		450 ⁰⁰
	RYAN FRANKENBERRY FOR COMM PO BOX 1875 INWOOD, WV 25428		450 ⁰⁰

SHOW IS
UNPAID BILL
ON PRIOR PAGE

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Total Expenditures: 11,510.79

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

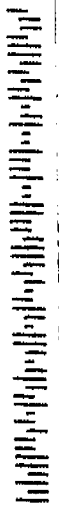
Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfers of Excess Funds:		0.00

Disbursements of Excess Funds

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			0.00

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BALDWIN



Pa. Bldg 6082

Marysville, WA 98340

Completed Truize Report
Division of Pesticides
Seamly of State
Building 1, Suite 157-K
1900 Knappton Blvd East
Charleston, WA 98305-0770

FIRST CLASS

