

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Tucker County Educ. Assoc. / PAC</i>		Candidate or Committee's Treasurer <i>Bruce Wilson, Treasurer</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>203 Spruce Street</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Parsons, WV 26287</i>	Daytime Phone # <i>304-478-4592</i>

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006          | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006           |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report** \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>\$ 253.95</i>
<b>Total Contributions</b> (from Page 2) 2.	<i>+ -0-</i>
<b>Subtotal</b> (lines 1 + 2) 3.	<i>= \$ 253.95</i>
<b>Total Expenditures</b> (from Page 2) 4.	<i>- \$ 105.00</i>
<b>Ending Balance</b> (lines 3-4)	<i>= \$ 148.95</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*\$ 345.80*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*\$ 505.00*

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:  
(add both columns)

-0-

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/25/06	The Parsons Advocate (Newspaper) Second Street Parsons, WV 26287	Political Ad	\$ 105.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

105.00

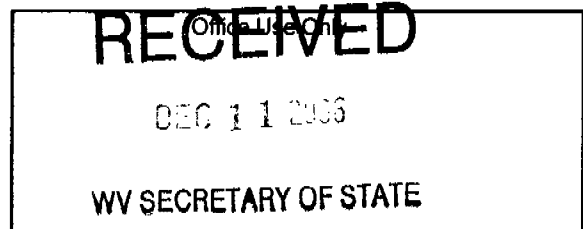
OATH OR AFFIRMATION

I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bruce Wilson

Signature of Candidate, Agent, or Treasurer

Date 12/6/ 2006



Tucker County Education Association/PAC



CLARKSBURG WV 263

06 DEC 2006 PM 2 1



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