

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> MASON-JACKSON-ROANE AREA COPE		<b>Candidate or Committee's Treasurer</b> RICHARD GILKEY	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> P.O. BOX 182	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> MIDDLEPORT OHIO 45760	<b>Daytime Phone #</b> 740-992-2297

**Election Cycle Reporting Period (check one):**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due June 3-9, 2006            |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report** \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		\$	501.74
<b>Total Contributions</b> (from Page 2) 2.	+		- 0 -
<b>Subtotal</b> (lines 1+2) 3.	=	\$	501.74
<b>Total Expenditures</b> (from Page 2) 4.	-		- 0 -
<b>Ending Balance</b> (lines 3-4)	=	\$	501.74
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$ 1751.74

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$ 1250.00

**CONTRIBUTIONS**

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES**

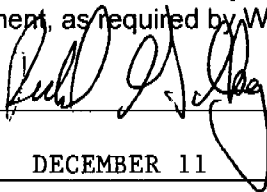
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

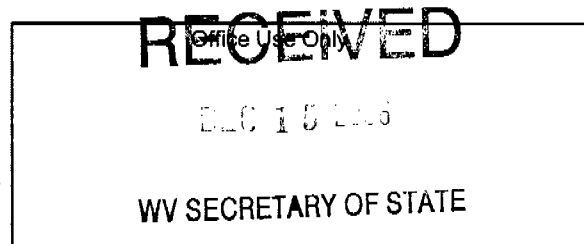
**OATH OR AFFIRMATION**

I, RICHARD GILKEY, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date DECEMBER 11, 2006





**UNITED STEELWORKERS OF AMERICA**

**AFL-CIO/CIC**

**RUBBER/PLASTICS  
INDUSTRY CONFERENCE**

Local Union No. 859-L

P. O. Box 761

Gallipolis Ferry, West Virginia 25515



SECRETARY OF STATE  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WV 25305

HUNTINGTON WV 257

13 DEC 2006 PM 3 L



U.S. 39

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