

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_\_ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Republican Party</i>		Candidate or Committee's Treasurer <i>Lawrence B. Howard</i>	
Political Party (for candidates) <i>Boone County</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>114 Center St.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Madison, WV 25851</i>	Daytime Phone # <i>304-869-2131</i>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> <b>Primary - First Report</b> (Due last Saturday in March or within 6 days thereafter)	<input type="checkbox"/> <b>Pre-primary Report</b> (Due 10 to 17 days before primary election)	<input type="checkbox"/> <b>Post-primary Report</b> (Due 25 to 31 days after primary election)	
<input checked="" type="checkbox"/> <b>General - First Report</b> (Due first Saturday in September or within 6 days thereafter)	<input type="checkbox"/> <b>Pre-general Report</b> (Due 10 to 17 days before primary election)	<input type="checkbox"/> <b>Post-general Report</b> (Due 25 to 31 days after primary election)	
<b>Non-Election Cycle Reporting Period:</b>	<input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year Due last Saturday in March or within 6 days thereafter		

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
					<i>110.00</i>
<b>Total Contributions</b> (from Page 2) 2.					<i>500.00 John McCain</i>
	+				
					<i>610.00</i>
<b>Subtotal</b> (lines 1+2) 3.					
	=				
					<i>1164.00</i>
<b>Total Expenditures</b> (from Page 2) 4.					
	-				
					<i>845.00</i>
<b>Ending Balance</b> (lines 3-4)					
	=				<i>319.00</i>
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*1164.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*845.00*

CONTRIBUTIONS

LESS THAN 250

\$250 OR MORE

Date	Full Name	Amount	Date	Full Name: Address:	Amount
	Cash Contibutions	244.00		Full Name: Lawrence B. Lyman Address: Chair LYON CO	310.00
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
		244.00		Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

854.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	Vougan Toler	Music	300.00
	Dinner Foodland	Dinner	545.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

845.00

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Lawrence B. Lyman

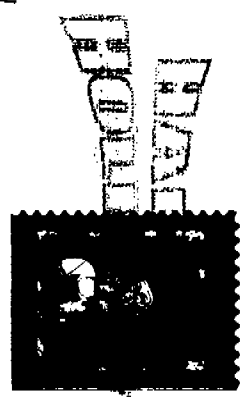
Signature of Candidate, Agent, or Treasurer

Date 12-8 2006

Office Use Only  
RECEIVED  
DEC 13 AM 10 31

Lawsrence B. Kyoro, Jr  
114 Western St,  
Madison, WA,  
25130

CHARLESTON WV 253  
12 DEC 2006 PM 3 L



Ms. Betty Ine hand  
Office of Secretary of State  
Building One Suite 157K  
1900 Kanawha Blvd. E,  
Charleston, WA

Att: Mr. Chuck F ~~Lawrence B. Kyoro, Jr~~ 0001

