

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|   |                   |  |  |
|---|-------------------|--|--|
| Candidate or Committee Name<br><i>Parkersburg Area Labor Council</i>  |                   | Candidate or Committee's Treasurer<br><i>Carol A. Hanna</i>                        |  |
| Political Party (for candidates)<br><i>Committee on Political Ed.</i> |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>2515 Vaughan Ave</i> |  |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><i>Parkersburg WV 26101</i>                               | Daytime Phone #<br><i>304-428-4074</i> |

Election Cycle Reporting Period (check one):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22-29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3-9, 2006           |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2-8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21-28, 2006  | <input checked="" type="checkbox"/> Post-general Report<br>Due Dec 2-8, 2006 |

Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period.
- Final Report  
Zero balance required  
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

(File in totals after you have completed page 2)

#### NET BALANCE SUMMARY

|  |    |                  |
|--|----|------------------|
| Beginning Balance<br>(ending balance from previous report) | 1. | \$ 729.41        |
| Total Contributions<br>(from Page 2)                       | 2. | -                |
| <b>Subtotal</b><br>(lines 1+2)                             | 3. | <b>\$ 729.41</b> |
| Total Expenditures<br>(from Page 2)                        | 4. | 120.39           |
| <b>Ending Balance</b><br>(lines 3-4)                       |    | <b>\$ 609.02</b> |

*\*Cannot have a negative ending balance.*

TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)

\$ 555.74

TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)

\$ 2347.64



SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date           | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) | Amount   |
|----------------|-----------|--------|------|--|----------|
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
|                |           |        |      |  |          |
| <b>TOTAL</b>   |           |        |      |  | <b>0</b> |
| (both columns) |           |        |      |  |          |

Schedule 1B

ITEMIZED EXPENDITURES

| Date         | Full name, residence address (if person); business address (if firm) | Purpose                           | Amount        |
|--------------|--|-----------------------------------|---------------|
| 12/21        | Krogers  | Food for Picnic                   | 38.42         |
| 10/23        | Kathy Stump  | Reimbursement for food for Picnic | 81.97         |
|              |  |                                   |               |
|              |  |                                   |               |
|              |  |                                   |               |
| <b>TOTAL</b> |  |                                   | <b>120.39</b> |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

SWORN STATEMENT OR AFFIRMATION

I, Carol A. Hanna, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Carol A. Hanna Signature of Candidate, Agent, or Treasurer

Date Dec 4 2006



