

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                             |                   |                                                                                  |                                      |
|-----------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|--------------------------------------|
| Candidate or Committee Name<br><i>Clay County Republican Exec Committee</i> |                   | Candidate or Committee's Treasurer<br><i>Michael D. Boegs</i>                    |                                      |
| Political Party (for candidates)                                            |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>862 Lick Br Rd</i> |                                      |
| Office Sought (for candidates)                                              | District/Division | City, State, Zip Code<br><i>Maysfield WV 25133</i>                               | Daytime Phone #<br><i>3045874153</i> |

### Election Cycle Reporting Period (check one).

- |                                                                                    |                                                                                 |                                                                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

### Check if Applicable:

- ☐ Amended Report  
You must also check box of appropriate reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | <i>1560.74</i>   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | + <i>21.50</i>   |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | = <i>1582.24</i> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | - <i>538.00</i>  |
| <b>Ending Balance</b><br>(lines 3-4)                                 | = <i>1044.24</i> |
| <i>*Cannot have a negative ending balance</i>                        |                  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*2408.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*1562.55*

## CONTRIBUTIONS

Less than \$250

\$250 or more

| Date | Full Name           | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|---------------------|--------|------|------------------------------------------------------------------------------------------------------------------------------|--------|
| 9/21 | Soft Drink Sales    |        |      |                                                                                                                              |        |
|      | Clay Apple Festival | 21.50  |      |                                                                                                                              |        |
|      |                     |        |      |                                                                                                                              |        |
|      |                     |        |      |                                                                                                                              |        |
|      |                     |        |      |                                                                                                                              |        |
|      |                     |        |      |                                                                                                                              |        |
|      |                     |        |      |                                                                                                                              |        |

Total Contributions:  
(add both columns)

21.50

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES

| Date  | Full name, residence address (if person); business address (if firm) | Purpose        | Amount |
|-------|----------------------------------------------------------------------|----------------|--------|
| 9/2   | South Charleston WV<br>WV Republican Party -                         | Debt Fund      | 500.00 |
| 10/16 | Postmaster Maysel WV                                                 | PO Box<br>Rent | 13.00  |
| 10/4  | Clay Lion Club - Clay WV                                             | Room Rent      | 25.00  |
|       |                                                                      |                |        |
|       |                                                                      |                |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

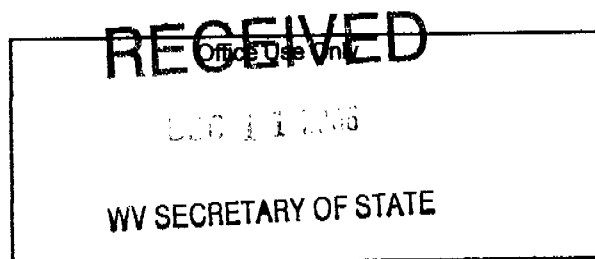
538.00

## OATH OR AFFIRMATION

I, Michael D. Beggs, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael D. Beggs Signature of Candidate, Agent, or Treasurer

Date 12-7, 20006



Clay County Republican  
Executive Committee  
PO Box 35  
May 25/23

WV SOS  
Building 1 Suite 152-K  
1900 Kanawha Blvd E  
Charleston WV 25305

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