

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1 Has your committee received any loans?
- 2 Has your committee held any fundraisers?
- 3 Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4 Does your committee have any unpaid bills?
- 5 Have you or anyone else given an in-kind contribution to your campaign?
- 6 Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name HARRISON County PAC		Candidate or Committee's Treasurer John Mitchell	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P. O. Box) Rt. 1 Box 300	
Office Sought (for candidates)	District/Division	City, State, Zip Code Shinnston, WV 26301	Daytime Phone # 592-2248

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 25 - 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22 - 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3 - 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept 2 - 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct 21 - 28, 2006 | <input checked="" type="checkbox"/> Post-general Report
Due Dec 2 - 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report)</small>	1.	\$ 2,600.71
Total Contributions <small>(from Page 2)</small>	2.	- 1,987.84
Subtotal <small>(lines 1+2)</small>	3.	\$ 4,588.55
Total Expenditures <small>(from Page 2)</small>	4.	\$ 000.00
Ending Balance <small>(lines 3-4)</small>		- \$ 4,588.55
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1,987.84

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 000.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name Address	Amount
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	
				Contributor's job (Individual) Where contributor works (Individual) Affiliation (Political committee)	

Total Contributions:
(add both columns)

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person), business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

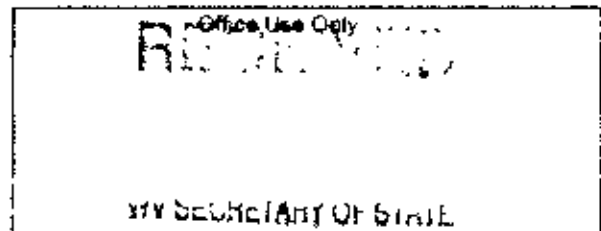
Total Expenditures:

OATH OR AFFIRMATION

I, John Mitchell, swear or affirm that the attached statement is true and correct to the best of my knowledge of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

John Mitchell Signature of Candidate, Agent, or Treasurer

Date 29-Jan 2007



Mr. John G. Mitchell, Jr.
P.O. Box 1754
Clarksburg, WV 26302

CLARKSBURG WV 263
29 JAN 2007 PM 2 T



The Office of the Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

Charleston, WV 25305-0770
Elections Specialist

Attention: Mr. Charles Planmery

25305-0770

