

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Morgan Co. Republican Executive Committee</i>		Candidate or Committee's Treasurer <i>Sylvia D. Riffe</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Rte 247 Kingside</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>WV 24951</i>	Daytime Phone # <i>304 753-9079</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input checked="" type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$	<i>960</i>
Total Contributions (from Page 2) 2.	+		<i>—</i>
Subtotal (lines 1+2) 3.	=		<i>960</i>
Total Expenditures (from Page 2) 4.	-		<i>569</i>
Ending Balance (lines 3-4)	=		<i>391</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 500

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 611

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/15	Jesse Gilles - campaign contribution - Lewisburg WV	campaign contribution	\$ 100
11/15	Duane Miller - Rt 2 Box 808, Sink Grove 24972	campaign contribution	\$ 100
10/15	Kevin Gaspard - Rt 2 Box 15 - Lindick, WV 24951	campaign contribution	\$ 100
10/20	Morgan Watchman - Union, WV 24980	advertisements	\$ 269
			\$ 269

Total Expenditures:

\$ 669.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

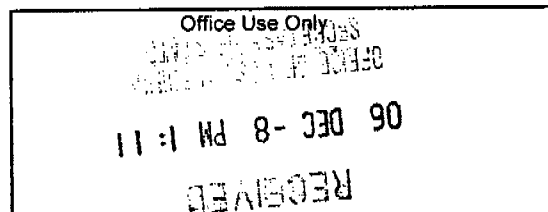
OATH OR AFFIRMATION

I, Sylvia D. Rippe, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

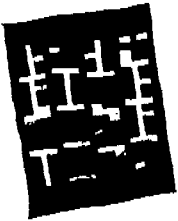
Sylvia D. Rippe

Signature of Candidate, Agent, or Treasurer

Date 12/31 2006



Ms. Sylvia D. Riffe
PO Box 247
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