

# State of West Virginia

## Campaign Financial Statement for Elections in \_\_\_\_\_

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

<i>Track PAC</i>		<i>TACK Rudegeair</i>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		<i>P.O. Box 551</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		<i>Charles Town, WV 25414</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		<i>304-724-4284</i>	

### Reporting Period (check one)

- ☒ **First Primary or Annual Report**  
 (Due last Saturday in March or within 15 days thereafter)

☐ **Pre-primary Report**  
 (Due 7 to 10 days before primary election)

☐ **Post-primary Report**  
 (Due 25 to 30 days after primary election)

☐ **First General Report**  
 (Due last Saturday in September or within 15 days thereafter preceding general election)

☐ **Pre-general Report**  
 (Due 7 to 10 days before general or special election)

☐ **Post-general Report**  
 (Due 25 to 30 days after general or special election)

☐ **Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

### REPORT SUMMARY

*Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	<i>1,200.00</i>	<i>1,200.00</i>
2. Fund-raising Events - Schedule 2A	<i>—</i>	<i>—</i>
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	<i>1,200.00</i>	<i>1,200.00</i>
4. Other Income - Schedule 3A	<i>—</i>	<i>—</i>
5. Loans received - Schedule 1B	<i>—</i>	<i>—</i>
6. TOTAL OTHER INCOME (Add lines 4 and 5)	<i>—</i>	<i>—</i>
7. In-kind (non-cash) contributions - Schedule 4A	<i>—</i>	<i>—</i>

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	<i>1,123.37</i>	<i>1,123.37</i>
9. Loan Repayment - Schedule 1B	<i>—</i>	<i>—</i>
10. TOTAL EXPENDITURES (Add lines 8 and 9)	<i>1,123.37</i>	<i>1,123.37</i>

### CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	<i>0.00</i>	16. Outstanding Loans - 1B	<i>—</i>
12. Total Receipts (Add lines 3 and 6, Column A)	<i>1,200.00</i>	17. Unpaid Bills 3B	<i>—</i>
13. Subtotal (Add lines 11 and 12, Column A)	<i>1,200.00</i>	18. Total Debts (Add lines 16 and 17)	<i>—</i>
14. Total Expenditures (Line 10, Column A)	<i>1,123.37</i>		
15. Ending Balance (Subtract line 14 from line 13)	<i>76.63</i>		

*Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.*

CONTRIBUTIONS  
\$250.00 OR LESS

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
2/14/2003	David L. Whitley, Jr.	200.00
Subtotal contributions of \$250.00 or less		200.00

CONTRIBUTIONS

Over \$250.00

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME				CONTRIBUTOR'S JOB	WHERE	AFFILIATION	AMOUNT
						CONTRIBUTOR WORKS		
9/30/2002	James Buchanan	148 Galloway Rd	Martinsburg	WV 25401	President, COO	Charles Town Races		1,000.00
Subtotal contributions of more than \$250.00								1,000.00

RECEIVED  
03 APR 77 AM 11:29  
OFFICE OF THE CLERK  
STATE OF MARYLAND

## ITEMIZED EXPENDITURES

<b>Total</b>	<b>1,123.37</b>
--------------	-----------------