

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> WV Community Action PAC		<b>Candidate or Committee's Treasurer</b> David Jarroll	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 1205 Broad St.	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Summersville, WV 26651	<b>Daytime Phone #</b> 304-872-1162

**Election Cycle Reporting Period (check one):**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006          | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006           |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report** \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>1,873.62</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>526.77</b>
<b>Subtotal</b> (lines 1-2) 3.	=		<b>2400.39</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>2300.00</b>
<b>Ending Balance</b> (lines 3-4)	=		<b>100.39</b>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**1,476.77**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**2,300.00**

**CONTRIBUTIONS**

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
10/23/06	Vicki A. Geary	26.77			
10/25/06	Melanie A. Pagliaro	100.00			
10/25/06	David Jarroll	100.00			
10/25/06	Barbara J. Thomas-Bailey	200.00			
10/26/06	Barbara J. Thomas-Bailey	100.00			

**Total Contributions:** 526.77  
(add both columns)

Check if additional pages have been attached.

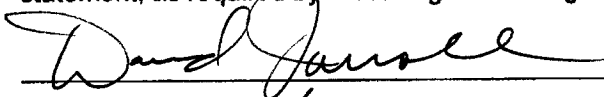
**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/26	Committee to Elect Mike Green P.O. Box 274, Daniels, WV 25832	Contribution	250.00
10/26	Committee to Elect Erick Wells 849 Maplewood Rd., Charleston, WV 25302	Contribution	250.00
10/26	John Unger for Senate P.O. Box 2415, Martinsburg, WV 25402	Contribution	250.00
10/26	Committee to Elect Larry Edgell 600 Fifth St., New Martinsville, WV 26155	Contribution	250.00
10/26	Committee to Elect Carrie Webster 1530 Lee St E Charleston WV 25311	Contribution	200.00

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.** 2 additional pages attached - Total for all 3 pages **Total Expenditures:** 2300.00

**OATH OR AFFIRMATION**

I, David Jarroll, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 12/2, 20006.

Office Use Only

**RECEIVED**

DEC 07 2006

WV SECRETARY OF STATE

**CONTRIBUTIONS**

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

--

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/26	Committee to Elect Tom Campbell 201 Silo Lane, Lewisburg, WV 24901	Contribution	200.00
10/26	Committee to Elect Tom Azinger 1310 7th St., Vienna, WV 26105	Contribution	200.00
10/26	Committee to Elect Corey Palumbo 1206 Williamsburg Way, Charleston, WV 25314	Contribution	200.00
10/26	Committee to Elect Bob Beech 1238-11A Van Voorhis Rd., Morgantown, WV 26505	Contribution	200.00
10/26	Committee to Elect Locke Wysong P.O. Box 772, Charles Town, WV 25414	Contribution	200.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. 1 additional page attached

**Total Expenditures:**

--

**OATH OR AFFIRMATION**

I, David Jarroll, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 12/27 2006

Office Use Only
-----------------

**CONTRIBUTIONS**

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES**

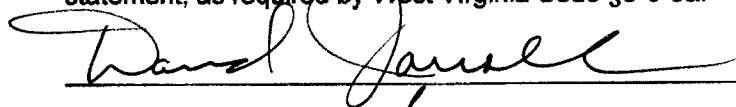
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/26	Committee to Elect Sam Argento 2304 Old Nicholas Rd., Mt. Nebo, WV 26679	Contribution	100.00

**Total Expenditures:**

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, David Jarroll, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

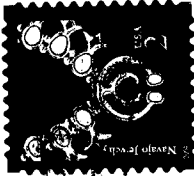
Date 12/1/2006

Office Use Only

1205 Broad St.  
Summersville WV 26651

CHARLESTON WV 253

06 DEC 2006 PM 1 L



Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305

25305+0005

