

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2006 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

| | | | |
|---|--|---|--|
| MARSHALL COUNTY REPUBLICAN EXECUTIVE COMMITTEE | | STEVEN W. MILLS | |
| Candidate or Committee Name | | Candidate or Committee's Treasurer | |
| Political Party (for candidates) | | 107 GRANT STREET Treasurer's Mailing Address (Street, Route or P.O. Box) | |
| Office Sought (for candidates) | | M=H ECHEN, W) A 26040 233-3597 City, State, Zip Code | |
| District/Division | | Daytime Phone # | |

Reporting Period (check one)

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Annual Report <u>Calendar Year</u> (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report (Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general or special election) | <input checked="" type="checkbox"/> Post-general Report (Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) |
- *post general may also be final report if "0" balance*
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

| | |
|---|-----------------------------|
| 1. Contributions - Schedule 1A | \$1,500 ⁰⁰ |
| 2. Fund-raising Events - Schedule 2A | 0 ⁰⁰ |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2) | \$1,500⁰⁰ |
| 4. Other Income - Schedule 3A | .08 |
| 5. Loans received - Schedule 1B | 0.09 |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5) | 0.08 |
| 7. In-kind (non-cash) contributions - Schedule 4A | 0 ⁰⁰ |

CASH BALANCE SUMMARY

| | |
|---|-----------------------|
| A. Beginning Balance (ending balance from previous report) | \$974 ⁵⁸ |
| B. Total Receipts (Add lines 3 & 6) | \$1,500 ⁰⁰ |
| C. Subtotal (Add lines A & B) | \$2,474 ⁴⁶ |
| D. Total Expenditures (Line 10) | \$430 ⁸⁹ |
| E. Ending Balance (Subtract line D from line C) | \$2,043 ⁸⁶ |

**Cannot be negative balance*

EXPENDITURES

| | |
|---|-------------------------|
| 8. Itemized Expenditures - Schedule 2B | \$430 ⁸⁹ |
| 9. Loan Repayment - Schedule 1B | 0 ⁰⁰ |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | 430⁸⁹ |

OUTSTANDING LOANS/DEBTS

| | |
|--|-----------------------|
| 11. Unpaid Bills - Schedule 3B | 0 ⁰⁰ |
| 12. Outstanding Loans - Schedule 1B | 0 ⁰⁰ |
| 13. TOTAL DEBTS (Add lines 11 and 12) | 0⁰⁰ |

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

\$1,500⁰⁰

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

\$683⁰⁰

SCHEDULE 1A

CONTRIBUTIONS
OVER \$250.00

(For information about contributions, see General Instructions, Page 3.)

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i> | AMOUNT |
|------------|--|---------------------|
| 11/2/2006 | Full Name: STRAIGHT TALK AMERICA Address: Contributor's job: (individual contributor only) UNITED STATES SENATOR Where contributor works: (individual contributor only) ARIZONA Affiliation: (political committee only) REPUBLICAN | 500 ⁰⁹ |
| 11/27/2006 | Full Name: MITT ROMNEY Address: Contributor's job: (individual contributor only) GOVERNOR Where contributor works: (individual contributor only) BOSTON, MA. Affiliation: (political committee only) REPUBLICAN | 1,000 ⁰⁹ |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal contributions of more than \$250.00

\$1,500⁰⁹

Subtotal contributions of \$250.00 or less

0⁰⁰

(Enter Total on Page 1, line 1)

Total

\$1,500⁰⁹

FUND-RAISING EVENTS

EVENT SUMMARY

Date of Event _____ Type of Event _____

Name of Place Held _____

Address of Place Held _____

Total Receipts _____ Total Expenditures _____

NET RECEIPTS (Subtract total expenditures from total receipts) _____

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

\$250.00 OR LESS

OVER \$250.00

| \$250.00 OR LESS | | | OVER \$250.00 | | |
|--|-----------|--------|--|---|--------|
| Date | Full Name | Amount | Date | | Amount |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual only) | |
| | | | | Where works: (Individual only) | |
| | | | | Affiliation: (Political committee only) | |
| Subtotal contributions of less than \$250.00 | | | Subtotal contributions of more than \$250.00 | | 0.00 |
| | | | Subtotal contributions of \$250.00 or less | | 0.00 |
| | | | (Enter Total on Page 1, Line 2) TOTAL | | 0.00 |

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

(For information, see General Instructions, Page 4.)

| Date | Source of Income | Type of Receipt | Amount |
|--|------------------|-----------------|--------|
| 10/31/06 | WESBANCO | BANK STATEMENT | .08 |
| | | | |
| | | | |
| | | | |
| (Enter Total on Page 1, line 4) Total | | | .08 |

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|--|---|-----------------------------|----------------|
| | | | |
| | | | |
| | | | |
| (Enter Total on Page 1, line 7) Total | | | 0.09 |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A | Column B | | Column C | | Column D |
|---|---|---|--------|--------------------------|--------|--------------------------------------|
| | Balance of previous loan at end of period | Amount of new loan received during period | | Repayments during period | | Balance outstanding at end of period |
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

(Enter Totals on Report Summary, Page 1.)

Totals

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

011 GARLAND STREET
NEW HAVEN, CT 06510



U.S. POST
PAID
KEYSER, WV
26726
DEC 04 '0
00019504-
25305

AMOUNT
\$0.63



EMPIRE STATE
SECRETARY OF STATE
ALBANY, N.Y. 12242-1574
1900 K ANAUPHA BLVD EAST
CHARLESTON, WEST VIRGINIA

25305