

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|---|-------------------|---|--|
| Candidate or Committee Name Laborers' Local 814 | | Candidate or Committee's Treasurer Chris Graham | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 2490 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Morgantown, WV 26502 | Daytime Phone # 1-304-292-3447 |

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report Due Oct. 21- 28, 2006 | <input checked="" type="checkbox"/> Post-general Report Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | |
|--|---|----------|
| Beginning Balance (ending balance from previous report) 1. | | 4,245.47 |
| Total Contributions (from Page 2) 2. | + | 179.00 |
| Subtotal (lines 1+2) 3. | = | 4,424.47 |
| Total Expenditures (from Page 2) 4. | - | -0- |
| Ending Balance (lines 3-4) | = | 4,424.47 |
| <i>*Cannot have a negative ending balance</i> | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

4,470.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

2,094.77

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|----------|---------------------------|--------|------|--|--------|
| 10/21/06 | Laborers' Local | | | Full Name: Address: | |
| | 814 PAC (\$1.00 per month | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | contribution) an average | | | Full Name: Address: | |
| | of \$1.00 per member | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | per month. | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |

Total Contributions:
(add both columns)

179.00

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

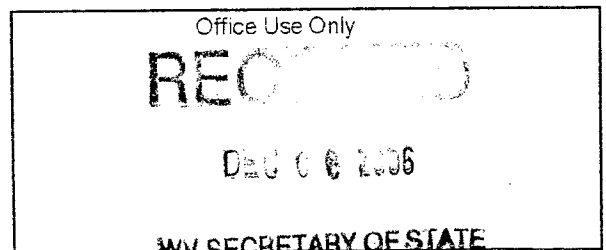
OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

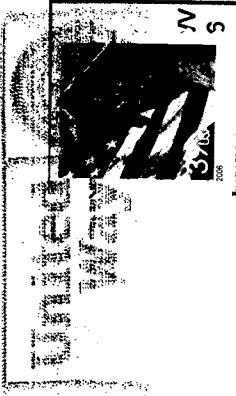
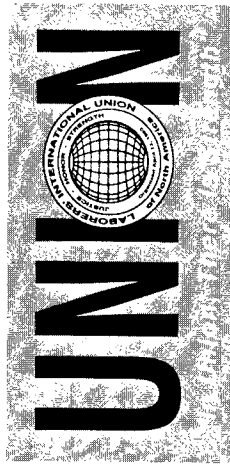


Signature of Candidate, Agent, or Treasurer

Date 12/1 2006



Local 814 Laborers' International
Union of North America, AFL-CIO
PO Box 2490
Westover, WV 26502-2490



CLARKSBURG WV 26031
US MAIL PERMIT NO. 506

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