

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

9/2 - 10/20

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Mingo Co Demo Executive Committee</i>		Candidate or Committee's Treasurer <i>Frances L. Crawford</i>	
Political Party (for candidates) <i>Democrat</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>603 Wilson St.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Williamson, WV 25661</i>	Daytime Phone # <i>304-235-8187</i>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period:**
- Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		963.31	
Total Contributions (from Page 2) 2.	+	0	
<b>Subtotal</b> (lines 1+2) 3.	=	963.31	
Total Expenditures (from Page 2) 4.	-	0	
<b>Ending Balance</b> (lines 3-4)	=	963.31	
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

1,000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

379.97



E. Williamson  
Lson St.  
WU 25661

★ 164  
★ 5650 \$  
★ 1920  
UNITED STATES POSTAGE  
PB8547346  
00.630 NOV 28 06  
WILLIAMSON, WV 25661

Chuck Flannery  
Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd, East  
WU 25305  
Charleston,

