

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                  |                   |   |                 |
|----------------------------------|-------------------|---|-----------------|
| Candidate or Committee Name      |                   | Candidate or Committee's Treasurer                      |                 |
| Political Party (for candidates) |                   | Treasurer's Mailing Address (Street, Route or P.O. Box) |                 |
| Office Sought (for candidates)   | District/Division | City, State, Zip Code                                   | Daytime Phone # |

*Margie L. Evans*  
*P.O. Box 10      Box 655-8550*  
*Arnoldsburg, WV 25234*

|  |  |   |  |
|--|--|---|--|
| <b>Election Cycle Reporting Period (check one):</b>                              |  |   | <b>Check if Applicable:</b><br><input type="checkbox"/> <b>Amended Report</b><br>You must also check box of appropriate reporting period<br><br><input type="checkbox"/> <b>Final Report</b><br><b>Zero balance required.</b><br>PAC must also file Form F-6 Dissolution |
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006   |  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Dec. 2- 8, 2006  |  |
| <b>Non-Election Cycle Reporting Period:</b>                                      |  | <input type="checkbox"/> <b>Annual Report Due in ____ Calendar Year</b><br>Due last Saturday in March or within 6 days thereafter |  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|  |  |   |                   |
|--|--|---|-------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |  |   | <i>\$ 1019.08</i> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       |  | + | <i>0</i>          |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    |  | = | <i>1019.08</i>    |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        |  | - | <i>0</i>          |
| <b>Ending Balance</b><br>(lines 3-4)                                 |  | = | <i>1019.08</i>    |
| <i>*Cannot have a negative ending balance</i>                        |  |   |                   |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*500.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*67.40*

**CONTRIBUTIONS**

**Less than \$250**

**\$250 or more**

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

**Total Contributions:**  
(add both columns)

Check if additional pages have been attached.

**ITEMIZED EXPENDITURES**

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

**Total Expenditures:**

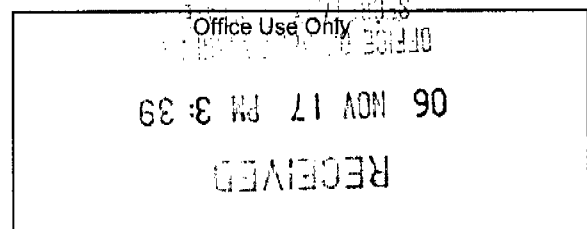
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**OATH OR AFFIRMATION**

I, Margie L. Evans, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date 11-14, 2006





Office of The Secretary of State  
Building 1, Suite  
1900 Kanawha Boulevard East  
Charleston, West Virginia 25305

Ms. Margie Evans  
PO Box 10  
Arnoldsburg, WV 25234-0010

