

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>NICHOLAS COUNTY REP EXEC COM</i>		Candidate or Committee's Treasurer <i>MICHAEL D BROWN</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>249 RIDGEMONT DRIVE</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>SUMMERSVILLE, WV 26051</i>	Daytime Phone # <i>304 651-5205 CELL</i>

**Election Cycle Reporting Period (check one):**

- |                                                                                    |                                                                       |                                                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006           |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input checked="" type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>623.01</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>0</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>623.01</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>560.18</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>62.83</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*550.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*560.18*

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached. **Total Contributions:** (add both columns)  

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/24	NICHOLAS CHRONICLE	ADVERTISING	300.00
12/30	WCWV RADIO	ADVERTISING	120.00
10/30	SUMMIT MEDIA <del>ADVERTISING</del> BROADCASTING	ADVERTISING	80.00
12/8	US POSTAL SERVICE	STAMPS	39.00
12/8	BEN GENE RAPP	REFUND FOR CARDS	21.18

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** 560.18

OATH OR AFFIRMATION

I, MICHAEL D BROWN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael D Brown Signature of Candidate, Agent, or Treasurer

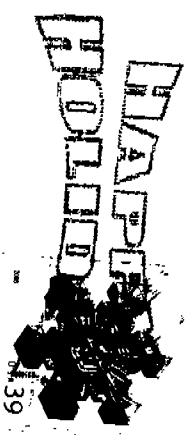
Date 1-7 2007

Office Use Only  
SECRETARY OF STATE  
OFFICE WEST VIRGINIA  
2007 JAN -9 AM 10:11

FILED

NERSC  
249 Ribesmont Drive  
Summersville, WV 26651

CHARLESTON WV 253  
08 JAN 2007 PM 1 T



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