

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Bridge County AFTCOPE</i>		Candidate or Committee's Treasurer <i>Shari L. Huntington</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>RD#3 Box 610 Bruin Dr.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Wellsburg WV 26070</i>	Daytime Phone # <i>527-1410 ext 3110</i>

Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

Non-Election Cycle  
Reporting Period:

- ☐ Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or  
within 6 days thereafter

Check if Applicable:

- ☐ Amended Report  
You must also check  
box of appropriate  
reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>3,039.25</i>
<b>Total Contributions</b> (from Page 2) 2.	+ <i>116.00</i>
<b>Subtotal</b> (lines 1+2) 3.	= <i>3,155.25</i>
<b>Total Expenditures</b> (from Page 2) 4.	- <i>0.00</i>
<b>Ending Balance</b> (lines 3-4)	= <i>3,155.25</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*116.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

RECEIVED  
NOV 9 - NOV 90  
AM 11:16

Brooke High School  
Cross Creek Road  
RR #3 Box 610  
Wellsburg, WV 26070-9748  
bc AFFLORE  
S. Kufington

WHEELING WV 260

02 NOV 2006 PM 1 T



Mr. Charles Flannery  
c/o WV Secretary of State  
Bldg. 1, Suite 157-K  
1908 Kanawha Blvd. East  
Charleston, WV 25305-0770

25305+0003

