

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MASON JACKSON ROANE AREA COPE		Candidate or Committee's Treasurer RICHARD GILKEY	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) P. O. BOX 182	
Office Sought (for candidates)	District/Division	City, State, Zip Code MIDDLEPORT OHIO 45760	Daytime Phone # 740-992-2297

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3-9, 2006 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report** ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			\$ 1751.74
Total Contributions (from Page 2) 2.		+	-0-
Subtotal (lines 1+2) 3.		=	\$ 1751.74
Total Expenditures (from Page 2) 4.		-	\$ 1250.00
Ending Balance (lines 3-4)		=	\$ 501.74
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 1751.74

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 1250.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions: (add both columns) -0-

Check if additional pages have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9-12	JIM LEES FOR SENATE 5 APPALOOSA LANE SCOTT DEPOT WV. 25560	CAMPAIGN DONATION	\$ 500.00
9-12	COMMITTEE TO ELECT DALE MARTIN PO BOX 513 POCA WV 25159	CAMPAIGN DONATION	\$ 250.00
9-12	COMMITTEE TO ELECT BRADY PAXTON PO BOX 106 POCA WV 25159	CAMPAIGN DONATION	\$ 250.00
9-12	GENE ESTEL 124 HIDDEN VALLEY SCOTT DEPOT WV 25560	CAMPAIGN DONATION	\$ 250.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 1250.00

OATH OR AFFIRMATION

I, RICHARD GILKEY, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard Gilkey

Signature of Candidate, Agent, or Treasurer

Date OCTOBER 28, 2006

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UNITED STEELWORKERS OF AMERICA

AF-CIO/CIG

**RUBBER/PLASTICS
INDUSTRY CONFERENCE**

Local Union No. 859-L

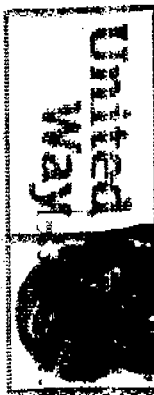
P. O. Box 761

Gallipolis Ferry, West Virginia 25515



HUNTINGTON WV 257

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SECRETARY OF STATE BETTY IRELAND
BLDG. 1, SUITE 157-K
1900 KANAWHA BLVD. E
CHARLESTON, WV. 25305

25305+0009

