

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2006 Election Year

| | | | |
|---|-------------------|---|-----------------|
| Candidate or Committee Name Berkeley County Education | | Candidate or Committee's Treasurer Thomas E. Fletcher | |
| Political Party (for candidates) Association Political Action | | Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. Box 505 267-3520 | |
| Office Sought (for candidates) Committee | District/Division | City, State, Zip Code Martinsburg, WV 25401 | Daytime Phone # |

Election Cycle Reporting Period (check one):

Primary - First Report Due March 25-31, 2006
 Pre-primary Report Due April 22-29, 2006
 Post-primary Report Due June 3-9, 2006
 General - First Report Due Sept. 2-8, 2006
 Pre-general Report Due Oct. 21-28, 2006
 Post-general Report Due Dec 2-8, 2006

Non-Election Cycle Reporting Period: Annual Report ___ Calendar Year Due last Saturday in March or within 6 days thereafter

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

Fill in totals at the completion of the report.

| RECEIPTS OF FUNDS: | Totals for this Period |
|--|------------------------|
| Contributions (Page 3) | \$ 3,059.89 |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + - 0 - |
| Receipt of a Transfer of Excess Funds (Page 8) | + - 0 - |
| Total Monetary Contributions: | = 3,059.89 |
| In-Kind Contributions (Page 5) | + - 0 - |
| Total Contributions: | = 3,059.89 |

| | |
|----------------------------|----------------|
| Other Income (Page 5) | - 0 - |
| Loans Received (Page 8) | + - 0 - |
| Total Other Income: | = - 0 - |

| OUTSTANDING LOANS & DEBTS: | |
|----------------------------|----------------|
| Unpaid Bills (Page 9) | - 0 - |
| Outstanding Loans (Page 6) | + - 0 - |
| Total Debts: | = - 0 - |

| CASH BALANCE SUMMARY | |
|---|-------------------|
| Beginning Balance (ending balance from previous report) | \$ 1,961.81 |
| Total Monetary Contributions | \$ +3,059.89 |
| Total Other Income | + - 0 - |
| Subtotal: a. | = 5,021.70 |

| | |
|--|-------------------|
| Total Expenditures (Page 7) | \$ 2,000.00 |
| Total Disbursements of Excess Funds (Page 8) | + - 0 - |
| Repayment of Loans (Page 6) | + - 0 - |
| Subtotal: b. | = 2,000.00 |

| | |
|---|--------------------|
| Ending Balance: (Subtotal a. - Subtotal b.) | \$ 3,021.70 |
| *Cannot be negative balance | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add total contributions from all reports)**

\$5,333.28

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add total expenditures from all reports)**

\$3,500.00

CONTRIBUTIONS
OVER \$250.00

Check if additional pages
have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|---------|--|------------|
| 10/6/06 | Full Name: West Virginia Education Association Address: Political Action Committee Contributor's job: (individual contributor only) member reimbursement Where contributor works: (individual contributor only) check. Affiliation: (political committee only) 1558 Quarrier Street Charleston, WV 25 | \$3,059.89 |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

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OF THIS PAGE AS YOU NEED

Subtotal of all contributions of more than \$250
Subtotal of all contributions of \$250 or less (From page 2)

Total Contributions:

| |
|------------|
| |
| + |
| = 3,059.89 |

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
| N/A | None | — | —0— |
| | | | |
| N/A | | — | —0— |
| | | | |

Total Other Income:

— 0 —

Check if additional pages have been attached.

IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
| N/A | None | — | —0— |
| | | | |
| N/A | | — | —0— |
| | | | |
| N/A | | — | —0— |

Total In-Kind Contributions:

— 0 —

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LOANS

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A | Column B | | Column C | | Column D |
|--|---|---|--------|---------------------------|--------|--------------------------------------|
| | Balance of previous loan at end of period | Amount of new loan received during period | | Repayments during period | | Balance outstanding at end of period |
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. None | - 0 - | | - 0 - | | - 0 - | - 0 - |
| 2. | | | | | | |
| 3. None | - 0 - | | - 0 - | | - 0 - | - 0 - |
| 4. | | | | | | |
| 5. None | - 0 - | | - 0 - | | - 0 - | - 0 - |
| | | Loans Received | | Repayment of Loans | | Outstanding Loans |
| Totals: | | - 0 - | | - 0 - | | - 0 - |

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|---------|---|---------|------------|
| 10/9/06 | John Unger for State Senate | | \$1,000.00 |
| | P.O. Box 2415 Martinsburg, WV, 25402 | | |
| | | | |
| 10/9/06 | Jerry Burton for House of Delegates | | \$1,000.00 |
| | 130 Audrey Lane Inwood, WV 25428 | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

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Total Expenditures: \$2,000.00

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

| Date | Candidate Committee Name and Year | Amount |
|--|-----------------------------------|--------|
| N/A | None | - 0 - |
| | | |
| N/A | | - 0 - |
| | | |
| N/A | | - 0 - |
| Total Receipts of Transfers of Excess Funds: | | - 0 - |

Disbursements of Excess Funds

| Date | Full name, residence address (if person); business address (if firm) | Purpose of Disbursement | Amount |
|--------------------------------------|--|-------------------------|--------|
| N/A | None | None | - 0 - |
| | | | |
| N/A | | | - 0 - |
| | | | |
| | | | |
| | | | |
| N/A | | | - 0 - |
| Total Disbursements of Excess Funds: | | | - 0 - |

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UNPAID BILLS

Check if additional pages have been attached.

| Date | Name of Debtor | Group or Firm Affiliation | Purpose | Amount |
|------|----------------|---------------------------|---------|--------|
| — | N/A | none | | - 0 - |
| | | | | |
| — | " | " | | - 0 - |
| | | | | |
| — | " | " | | - 0 - |
| | | | | |
| — | " | " | | - 0 - |

Total Unpaid Bills: - 0 -

OATH OR AFFIRMATION

I, Thomas E. Fletcher, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Thomas E. Fletcher Signature of Candidate, Financial Agent or Treasurer

Date October 27, 2006

Office Use Only

RECEIVED

NOV 02 2006

WV SECRETARY OF STATE

11115

ox-505
insburg, WV 25401



25305

0000

U.S. Postal Service
MARTINSBURG, WV
25401
OCT 31, '06
AMOUNT
\$0.87
00066004-03

Secretary of State
Bldg. 1 Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV

25305-0770