

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>HARRISON County Republican Club</b>		Candidate or Committee's Treasurer <b>FRANK H. SMITH</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>223 GORDON ST.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>BRIDGEPORT, WV 26330</b>	Daytime Phone # <b>304 624-3000</b>

Election Cycle Reporting Period (check one):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22-29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2-8, 2006   | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21-28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec. 2-8, 2006 |
- Non-Election Cycle Reporting Period: ☐ Annual Report Due in \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ Amended Report  
You must also check box of appropriate reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$	<b>553.47</b>
Total Contributions (from Page 2) 2.	+		<b>130.00</b>
Subtotal (lines 1+2) 3.	=		<b>683.47</b>
Total Expenditures (from Page 2) 4.			<b>544.50</b>
Ending Balance (lines 3-4)	=		<b>\$138.97</b>
*Cannot have a negative ending balance			

TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)

**\$4229.77**

TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)

**\$ 4481.18**

## CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
8/23	JACK SMITH	30 <sup>00</sup>			/
"	LISA WAGEMAN	10 <sup>00</sup>			/
"	RAY HIGGINBOTHAM	20 <sup>00</sup>			/
"	CURTIS EDWARDS	10 <sup>00</sup>			/
"	JAY WOLF	20 <sup>00</sup>			/
"	GARTH & Emily Beck	40 <sup>00</sup>			/
	TOTAL	\$130 <sup>00</sup>			/

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

130.00

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2006			
10/16	ELAINE DAUGHERTY	FESTIVAL EXPENSES	99 <sup>50</sup>
10/16	GENE PETITTO	REPUBLICAN HEADQUARTERS RENT	350 <sup>00</sup>
10/16	JACK SMITH	FESTIVAL'S EXPENSES	95 <sup>00</sup>

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

544.50

## OATH OR AFFIRMATION

I, FRANK H. SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Frank H Smith

Signature of Candidate, Agent, or Treasurer

Date 10-28-06 200

Office Use Only

OCT 30 2006

WV SECRETARY OF STATE

Mr Frank Smith  
223 Gordon St  
Bridgeport WV 26330-1827

HARRISON COUNTY  
Republican Club

CLARKSBURG WV 263

28 OCT 2006 PM 2 L



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