

State of West Virginia

Campaign Financial Statement for Elections in _____

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

| | | | |
|----------------------------------|---|-----------------------|-----------------|
| Laborers' Local 814 PAC | Harold Creel | | |
| Candidate or Committee Name | Candidate or Committee's Treasurer | | |
| Political Party (for candidates) | PO Box 2490 Treasurer's Mailing Address (Street, Route or P.O. Box) Westover, WV 26502 1-304-292-3447 | | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code | Daytime Phone # |

Reporting Period (check one)

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> First Primary or Annual Report (Due last Saturday in March or within 15 days thereafter) | <input type="checkbox"/> Pre-primary Report (Due 7 to 10 days before primary election) | <input type="checkbox"/> Post-primary Report (Due 25 to 30 days after primary election) |
| <input type="checkbox"/> First General Report (Due last Saturday in September or within 15 days thereafter preceding general election) | <input type="checkbox"/> Pre-general Report (Due 7 to 10 days before general or special election) | <input type="checkbox"/> Post-general Report (Due 25 to 30 days after general or special election) |
| <input type="checkbox"/> Final Report (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.) | | |

REPORT SUMMARY

Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

| CONTRIBUTIONS OF MONEY | Column A Total for this reporting period | Column B: Election Cycle-to-Date Add Col. A to last report's Col. B |
|---|---|--|
| 1. Contributions - Schedule 1A | 968.00 | 2,835.00 |
| 2. Fund-raising Events - Schedule 2A | | |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2) | 968.00 | 2,835.00 |
| 4. Other Income - Schedule 3A | | |
| 5. Loans received - Schedule 1B | | |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5) | | |
| 7. In-kind (non-cash) contributions - Schedule 4A | | |

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 WV SECRETARY OF STATE

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EXPENDITURES

| EXPENDITURES | Column A Total for this reporting period | Column B: Election Cycle-to-Date Add Col. A to last report's Col. B |
|---|---|--|
| 8. Itemized Expenditures - Schedule 2B | 20.00 | 5,540.00 |
| 9. Loan Repayment - Schedule 1B | | |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | | |

CASH BALANCE SUMMARY

| | | | |
|---|---------|---------------------------------------|--|
| 11. Beginning Balance (From previous report) | 1017.55 | 16. Outstanding Loans - 1B | |
| 12. Total Receipts (Add lines 3 and 6, Column A) | 968.00 | 17. Unpaid Bills 3B | |
| 13. Subtotal (Add lines 11 and 12, Column A) | 1985.55 | 18. Total Debts (Add lines 16 and 17) | |
| 14. Total Expenditures (Line 10, Column A) | 20.00 | | |
| 15. Ending Balance (Subtract line 14 from line 13) | 1965.55 | | |

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

SCHEDULE 1A

**CONTRIBUTIONS
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i> | AMOUNT |
|---------------------------|---|--------|
| 11/30/02 to 3/28/03 | Full Name: Laborers' Local 814 PAC Address: (\$1.00 per month contribution - an average of \$242.00 @ \$1.00 per month) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | 968.00 |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
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| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

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OF THIS PAGE AS YOU NEED**

Subtotal contributions of more than \$250.00

Subtotal contributions of \$250.00 or less

(Enter Total on Page 1, line 1, Col. A) **Total**

968.00

