

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>317 FERG PAC</b>		Candidate or Committee's Treasurer <b>BRYAN K. STILTNER</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>55 DOGWOOD ROAD</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>ST ALBANS WV 25177</b>	Daytime Phone # <b>722-1089</b>

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006           | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

- Non-Election Cycle Reporting Period:**
- Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

**Check If Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<b>782.00</b>
Total Contributions (from Page 2) 2.	+		<b>177.00</b>
Subtotal (lines 1+2) 3.	=		<b>959.00</b>
Total Expenditures (from Page 2) 4.	-		<b>5.00</b>
Ending Balance (lines 3-4)	=		<b>954.00</b>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**\$749.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$7.00**

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
6/6/06	CHARLESTON PROFESSIONAL FIREFIGHTERS LOCAL 317	177.00		Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/6/06	SUNTRUST BANK - SERVICE FEE		\$1.00
7/7/06	SUNTRUST BANK - SERVICE FEE		\$1.00
8/4/06	SUNTRUST BANK - SERVICE FEE		\$1.00
9/1/06	SUNTRUST BANK - SERVICE FEE		\$1.00
10/6/06	SUNTRUST BANK - SERVICE FEE		\$1.00
Total Expenditures:			\$5.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, BREAN K. STILTNER, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*[Handwritten Signature]*

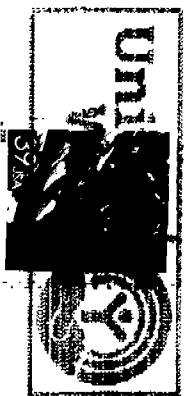
Signature of Candidate, Agent, or Treasurer

Date 10/23 2006

Office Use Only  
OCT 25 2006 06  
AM 10:37  
RECEIVED

**Brian & Toni Stiltner**  
**55 Dogwood Road**  
**Saint Albans, WV 25177**

CHARLESTON WV 253  
24 OCT 2006 PM 2 T



*SECRETARY OF STATE'S OFFICE*  
*STATE CAPITOL, BLDG. 1, Rm. 157-K*  
*1920 KANAWHA BLVD., EAST*  
*CHARLESTON WV 25305-0770*

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