

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Building and Construction Trades-PAC		Candidate or Committee's Treasurer Roy M. Smith	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 600 Leon Sullivan Way	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25301	Daytime Phone # 304-346-1367

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input checked="" type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report** ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			123,731.40
Total Contributions (from Page 2) 2.	+		35491.90
Subtotal (lines 1+2) 3.	=		159223.30
Total Expenditures (from Page 2) 4.	-		6227.21
Ending Balance (lines 3-4)	=		152,996.09
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

35,491.90

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

6,227.21

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
			9/12/06	Full Name: WV State Building Trades Address: 600 Leon Sullivan Way, Chas WV 25301 Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	14,414.65
			10/15/06	Full Name: WV State Building Trades Address: 600 Leon Sullivan Way, Chas WV 25301 Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	21,077.28
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions:
(add both columns)

35,491.90

Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/20/06	Committee to Elect Harry Keith White P O Box 1985, Gilbert WV 25621-1985	Contribution	500.00
10/17/06	The Compass Media Group, Inc 1415 N Dayton, Suite 1S, Chicago IL 60622	Printing & Postage of Voter Educ. Materials for District 44	5,727.21

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

6227.21

OATH OR AFFIRMATION

I, Roy M. Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Roy M. Smith Signature of Candidate, Agent, or Treasurer

Date October 23, 2006

Office Use Only

OCT 24 2006

WV SECRETARY OF STATE

BACT-PAC
600 Leon Sullivan Way
Charleston, WV 25301

CERTIFIED MAIL



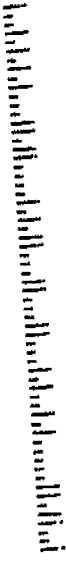
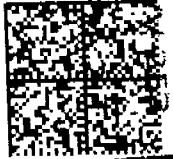
7005 1820 0006 1303 0378

Dr. Sullivan

25305+0003

CHARLESTON WV 25301
23 OCT 2006

WV Secretary of State
1900 Kanawha Blvd. E
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Charleston, WV 25305-0700



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