

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|----------------------------|--|--|
| Candidate or Committee Name Democratic Executive Comm. | | Candidate or Committee's Treasurer Jeanie HARPER | |
| Political Party (for candidates) Democrat | | Treasurer's Mailing Address (Street, Route or P.O. Box) 9 Staats RUN | |
| Office Sought (for candidates) _____ | District/Division _____ | City, State, Zip Code Beedy WV 25270 | Daytime Phone # 304-927-4235 |

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| <input type="checkbox"/> Primary - First Report Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | |
|--|---|-----------------|
| Beginning Balance (ending balance from previous report) 1. | | 2,141.92 |
| Total Contributions (from Page 2) 2. | + | - 0 - |
| Subtotal (lines 1+2) 3. | = | 2,141.92 |
| Total Expenditures (from Page 2) 4. | - | - 0 - |
| Ending Balance (lines 3-4) | = | 2,141.92 |

**Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|------|-----------|--------|------|--|--------|
| | | -0- | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: | |
| | | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Check if additional pages have been attached.

Total Contributions: (add both columns)

-0-

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

-0-

OATH OR AFFIRMATION

I, Leanie Harper, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Leanie Harper Treasurer

Signature of Candidate, Agent, or Treasurer

Date 9/05, 2006

Office Use Only
SEP 13 2006

Democratic, (Roane County) Committee
Jeanie Harper, Treasurer
9 Staats Run
Weedy WU 25270



CHARLESTON W
12 SEP 2006 P

The office of the Secretary of State
State Capitol Bldg. 1 Room 157K
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Charleston, WU 25305-0770

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