

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MASON-JACKSON-ROANE AREA COPE		Candidate or Committee's Treasurer RICHARD GILKEY	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) P. O. BOX 182	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
		MIDDLEPORT OH 45760 /	740-992-2297

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.	\$ 1051.74
Total Contributions (from Page 2) 2.	2.	+ \$ 700.00
Subtotal (lines 1+2) 3.	3.	= \$ 1751.74
Total Expenditures (from Page 2) 4.	4.	- - 0 -
Ending Balance (lines 3-4)		= \$ 1751.74
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$1751.74

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

- 0 -

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
6-16	MASON-JACKSON-ROANE LABOR COUNCIL	\$ 200.00	8-9	MASON-JACKSON-ROANE LABOR COUNCIL Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) MASON JACKSON ROANE LABOR COUNCIL	\$ 500.00
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) **\$700.00**

Check if additional pages have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: - 0 -

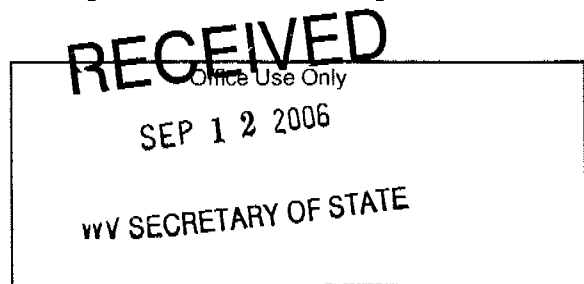
OATH OR AFFIRMATION

I, RICHARD GILKEY, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard D. Gilkey

Signature of Candidate, Agent, or Treasurer

Date SEPTEMBER 7, 2006





UNITED STEELWORKERS OF AMERICA

AFL-CIO/CIG

**RUBBER/PLASTICS
INDUSTRY CONFERENCE**

Local Union No. 859-L

P. O. Box 761

Gallipolis Ferry, West Virginia 25515



SECRETARY OF STATE
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HUNTINGTON WV 257

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