

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                                              |                   |                                                                                         |                                          |
|------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|------------------------------------------|
| Candidate or Committee Name<br><i>Wetzel County Democrat Executive Comm.</i> |                   | Candidate or Committee's Treasurer<br><i>JANE A. CARDER</i>                             |                                          |
| Political Party (for candidates)                                             |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>40 EAST THISTLE DRIVE</i> |                                          |
| Office Sought (for candidates)                                               | District/Division | City, State, Zip Code<br><i>NEW MARTINSVILLE, WV</i>                                    | Daytime Phone #<br><i>(804) 455-2454</i> |

### Election Cycle Reporting Period (check one):

- |                                                                                    |                                                                       |                                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006  |

**Non-Election Cycle  
Reporting Period:**

- ☐ Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or  
within 6 days thereafter

### Check if Applicable:

- ☐ Amended Report  
You must also check  
box of appropriate  
reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. | <i>8761.73</i>   |
| <b>Total Contributions</b><br>(from Page 2) 2.                       | <i>0</i>         |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    | <i>= 8761.73</i> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        | <i>- 379.65</i>  |
| <b>Ending Balance</b><br>(lines 3-4)                                 | <i>= 8382.08</i> |
| <i>*Cannot have a negative ending balance</i>                        |                  |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*379.65*

## CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name                                                            | Amount | Date | Full Name                                                                                                      | Amount |
|------|----------------------------------------------------------------------|--------|------|----------------------------------------------------------------------------------------------------------------|--------|
| 6/16 | <del>Bob Gorby, HC 61 Box 1</del><br><del>NEW MARTINSVILLE, WV</del> |        |      | Full Name:<br>Address:                                                                                         |        |
|      |                                                                      |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |                                                                      |        |      | Full Name:<br>Address:                                                                                         |        |
|      |                                                                      |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |                                                                      |        |      | Full Name:<br>Address:                                                                                         |        |
|      |                                                                      |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |                                                                      |        |      | Full Name:<br>Address:                                                                                         |        |
|      |                                                                      |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose                            | Amount |
|------|----------------------------------------------------------------------|------------------------------------|--------|
| 6/16 | Bob Gorby, HC 61 Box 1<br>NEW MARTINSVILLE, WV CK # 1146             | Chair Meeting<br>Mileage and Meals | 76.00  |
| 6/16 | Stonewall Resort, 940 Resort Drive<br>Weston, WV CK # 1147           | Chair Meeting<br>LODGING           | 168.65 |
| 6/27 | Town 'N Country Days<br>New Martinsville, WV CK # 1148               | Booth Rental                       | 85.00  |
| 6/27 | WVFDW, Inc. 107 Northgate Drive<br>NEW MARTINSVILLE, WV CK # 1149    | Program Ad                         | 50.00  |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 379.65

## OATH OR AFFIRMATION

I, JANE A. CARDER, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jane A. Carder

Signature of Candidate, Agent, or Treasurer

Date Sept. 02 2006

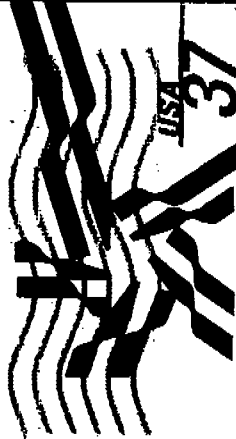
Office Use Only  
24 SEP 19 AM 9:42  
RECEIVED



Ms. Jane Carder  
40 E. Thistle Dr.  
New Martinsville, WV 26114-2213

CLARKSBURG WV 263

06 SEP 2006 PM 2 L



Mr. Secretary of State  
Building 1, Suite 157K  
1900 Kanawha, WV 25805-0770

25802/0770

