

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name HARRISON COUNTY Republican		Candidate or Committee's Treasurer FRANK H. SMITH	
Political Party (for candidates) CLUB		Treasurer's Mailing Address (Street, Route or P.O. Box) 223 GORDON ST.	
Office Sought (for candidates)	District/Division	City, State, Zip Code BRIDGEPORT, WV 26330	Daytime Phone # 304 624-3000

Election Cycle Reporting Period (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 24- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec. 2- 8, 2006 |
| Non-Election Cycle Reporting Period: | | |
| <input type="checkbox"/> Annual Report Due in _____ Calendar Year
Due last Saturday in March or within 6 days thereafter | | |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			\$ 1,308.27
Total Contributions (from Page 2) 2.	+		80.00
Subtotal (lines 1+2) 3.	=		1,388.27
Total Expenditures (from Page 2) 4.	-		834.80
Ending Balance (lines 3-4)	=		\$ 553.47
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 4099.77

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 3936.68

CONTRIBUTIONS

2006

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
8/8	KEVIN WIGGINS	20.00			
8/21	C. W. EDWARDS	40.00			
8/21	DR DAVID WAXMAN	20.00			

Check if additional pages have been attached.

Total Contributions: (add both columns) 80.00

2006

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/9	DANNY HAMRICK	DONATION CAMPAIGN	250.00
"	EIÄINE DAUGHERTY	"	250.00
"	GARTH Beck	"	250.00
7/4	FUSION CSES	COMPUTER SERVICE TRAINING	84.80

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 834.80

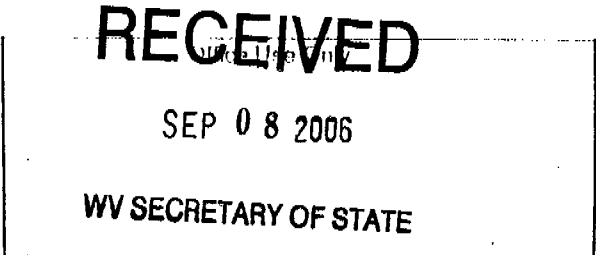
OATH OR AFFIRMATION

I, FRANK H. SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3 8-5a.

Frank H Smith

Signature of Candidate, Agent, or Treasurer

Date 9-6- 2006



Frank H. Smith
223 Gordon Street
Bridgeport, WV 26330

**RETURN RECEIPT
REQUESTED**

Elections

25305+0001-01 C001



OF THE RETURN ADDRESS, FOLD AT DOTTED LINE
CERTIFIED MAIL™



7006 0810 0004 1868 J411

Office of Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

