

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Mid Atty Reg County of Camp PAC Dissol		Candidate or Committee's Treasurer Benjamin Glenn	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 5701 Silver Hill Road	
Office Sought (for candidates)	District/Division	City, State, Zip Code Forestville MD 20747	Daytime Phone # 301-735-6660

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| ☐ Primary - First Report
Due March 25- 31, 2006 | ☐ Pre-primary Report
Due April 22- 29, 2006 | ☐ Post-primary Report
Due June 3- 9, 2006 |
| ☒ General - First Report
Due Sept. 2- 8, 2006 | ☐ Pre-general Report
Due Oct. 21- 28, 2006 | ☐ Post-general Report
Due Dec 2- 8, 2006 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	0	
Total Contributions (from Page 2) 2.	+	0
Subtotal (lines 1+2) 3.	=	0
Total Expenditures (from Page 2) 4.	-	0
Ending Balance (lines 3-4)	=	0
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1000.00

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns)

0

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Benjamin Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin S. Glenn

Signature of Candidate, Agent, or Treasurer

Date 9/7, 2006

RECEIVED

SEP 08 2006

WV SECRETARY OF STATE

Extremely Urgent

Call 1-800-PICK-UPS® (1-800-742-5877) or visit UPS.com®.

This envelope is for use with the following services:

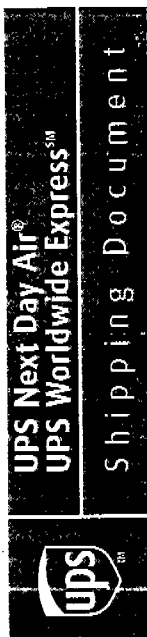
UPS Next Day Air®
UPS Worldwide ExpressSM
UPS 2nd Day Air®

Apply shipping documents on this side.

Do not use this envelope for:

For UPS Next Day Air services, there is no weight limit.

For envelopes containing letters, urgent documents, and electronic Next Day Air service is selected, containing items other than those to the corresponding rates for the



WEIGHT	DIMENSIONAL WEIGHT	LARGE AIR PACKAGE	SHIPPER RELEASE
☐	☐	☐	☐

editedSM

The shipper authorizes UPS to act as its agent for export control and to file the necessary export documentation. It is the shipper's responsibility to ensure that all commodities, technical data or software are properly classified and that all required export licenses are obtained. Adult Customs Regulations Questionnaire is U.S. law is published.

EXPRESS (INTL)	DOCUMENTS ONLY
☐	☐

SATURDAY DELIVERY



1Z F80 62A 22 1001 1983

1Z F80 62A 22 1001 1983

SHIPMENT FROM	UPS ACCOUNT NO.
F8062A	
REFERENCE NUMBER	

TELEPHONE
301-735-6660

MIDATLANTIC REGIONAL COUNCIL

5701 SILVER HILL RD

FORESTVILLE

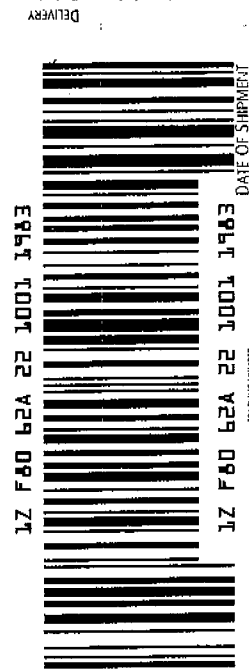
MD 20747-1102

DELIVERY TO

TELEPHONE

UPS Next Day Air®

1



1Z F80 62A 22 1001 1983

DATE OF SHIPMENT

SHIPMENT ID NUMBER

F806 2A79 Z4P

0101911202609 1/05 S United Parcel Service, Louisville, KY

1900 KANAWHA BLVD E
CHARLESTON WV 25305-8750

P: YELLOW s:R009 I:

46A-1001

X

1Z F8062A221001 1983

1030

XHH7HHH MVCH128 Sep 08 07:55:27 2006
TB 2510 HTP 5.10.3 LP2844

Eluchars