

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Mid-Atlantic Regional Council of Carpenters		Candidate or Committee's Treasurer Rick Eppard	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 3801 Jefferson Davis Hwy	
Office Sought (for candidates)	District/Division	City, State, Zip Code Richmond, VA 23234	Daytime Phone # 804-743-7458

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| ☐ Primary - First Report
Due March 25- 31, 2006 | ☐ Pre-primary Report
Due April 22- 29, 2006 | ☐ Post-primary Report
Due June 3- 9, 2006 |
| ☒ General - First Report
Due Sept. 2- 8, 2006 | ☐ Pre-general Report
Due Oct. 21- 28, 2006 | ☐ Post-general Report
Due Dec 2- 8, 2006 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		0.00
Total Contributions (from Page 2) 2.	2.	+	1000.00
Subtotal (lines 1+2) 3.	3.	=	1000.00
Total Expenditures (from Page 2) 4.	4.	-	1000.00
Ending Balance (lines 3-4)		=	0.00
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

2,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

2,000.00

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
				Committee to Elect Klempa 82 Burkham Court, Wheeling WV 26003	1,000.00
		0.00			

Total Contributions:
(add both columns)

1,000.00

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/12/06	Committee to Elect Klempa, 82 Burkham Court, Wheeling, WV 26003	Contribution 3rd Dist. House of Delegates	1,000.00

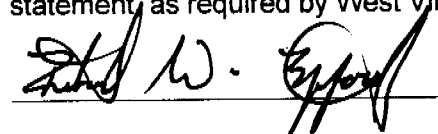
MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

1,000.00

OATH OR AFFIRMATION

I, Rick Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date September 6, 2006

RECEIVED

SEP 08 2006

WV SECRETARY OF STATE

25305

US-44-1

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A2

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AT CRWA

9/17/06

9/17/06
Richard W. Zepard
PAC

201 743 7458

MIKEC PHD
3601 Jefferson Davis Hwy
Richmond VA ZIP 23224

2. You intend filing the petition

2. Your interest income
3. In Joe Marchino III
partners (shades)

Secretary of State
Building, Suite 157-K
1900 Pennsylvania Blvd. East
WY 82005

Chm 1030

8339 6828 5488

7

Edmund



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