

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2006 Election Year

Candidate or Committee Name <b>PARKERSBURG DIST. COPE OF SHEET METAL WORKERS L.U #33</b>		Candidate or Committee's Treasurer <b>STEVEN T PERDUE</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>609 DRUMMOND ST.</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CLARKSBURG W.V. 26901</b>	Daytime Phone # <b>(304) 623-4100</b>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 25- 31, 2006 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 22- 29, 2006 | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>Due June 3- 9, 2006 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Dec 2- 8, 2006             |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report** \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

**Totals for this Period**

Contributions (Page 3)	301,72
Monetary Contributions from all Fund-Raising Events (Page 4)	+ -0-
Receipt of a Transfer of Excess Funds (Page 8)	+ -0-
<b>Total Monetary Contributions:</b>	<b>= 301,72</b>
In-Kind Contributions (Page 5)	+ -0-
<b>Total Contributions:</b>	<b>= 301,72</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	7,022,13
Total Monetary Contributions	+ 301,72
Total Other Income	+ -0-
<b>Subtotal:</b>	<b>a. = 7,323,85</b>

Other Income (Page 5)	-0-
Loans Received (Page 6)	+ -0-
<b>Total Other Income:</b>	<b>= -0-</b>

Total Expenditures (Page 7)	1,900.00
Total Disbursements of Excess Funds (Page 8)	+ -0-
Repayment of Loans (Page 6)	+ -0-
<b>Subtotal:</b>	<b>b. = 1,900,00</b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	-0-
Outstanding Loans (Page 6)	+ -0-
<b>Total Debts:</b>	<b>= -0-</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	= 5,423,85
<i>*Cannot be negative balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

5,591.48

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

2,050.00



**CONTRIBUTIONS  
\$250.00 OR MORE**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
5-10-06	Full Name: PARKERSBURG DIST. COPE OF SHEET Address: METAL WORKERS L U #33 Contributor's job: (individual contributor only) 120 S. LINDEN AVE Where contributor works: (individual contributor only) CLARKSBURG, W.V. Affiliation: (political committee only) 26301	301.72
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributions of \$250 OR MORE  
Subtotal of all contributions of less than \$250 (From page 2)

**Total Contributions:**

301.72
+ - 0 -
= 301.72



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

- 0 -

Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

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Total In-Kind Contributions:

- 0 -

# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		- 0 -		- 0 -		- 0 -
<b>Totals:</b>						

## ITEMIZED EXPENDITURES

 Check if additional pages  
have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
4-24-06	COMMITTEE TO ELECT DAVID CLITLIP TO THE COUNTY COMMISSION 1400 JOHNSON AVE. BRIDGEPORT, W.V. 26330	DONATION	250. <sup>00</sup> / <sub>100</sub>
5-2-06	ERICK WELLS FOR SENATE 849 MAPLE ROAD CHARLESTON, W.V. 25302	DONATION	250. <sup>00</sup> / <sub>100</sub>
5-2-06	COMMITTEE TO RELECT C. RANDY WHITE 212 RIVER DRIVE WEBSTER SPRINGS, W.V. 26288	DONATION	250. <sup>00</sup> / <sub>100</sub>
5-2-06	PAIGE FLANIGAN FOR HOUSE 208 N. 8TH ST. PRINCETON, W.V. 24740	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	HRUTKAY FOR THE HOUSE PO BOX 216 LOGAN, W.V. 25601	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	FRIENDS TO ELECT MIKE CAPUTO PO BOX 555 RIEVESVILLE, W.V. 26354	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	LINDA LONGSTRETH FOR HOUSE 804 OHIO AVE. FAIRMONT, W.V. 26554	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	TIM MANCHIN FOR THE HOUSE 1542 FAIRMONT AVE FAIRMONT, W.V. 26554	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	COMMITTEE TO ELECT ANTHONY BARBERIO 304 THARLA LANE CLARKSBURG, W.V. 26301	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	COMMITTEE TO ELECT RON FRAGILE 503 E. MAIN ST. CLARKSBURG, W.V. 26301	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	COMMITTEE TO ELECT RICHARD JOHNTA TO THE HOUSE OF DELEGATES 139 VERNER AVE CLARKSBURG, W.V. 26301	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	COMMITTEE TO ELECT TIM MILEY V.T. BALDINI TREASURER 128 S. 2ND ST. CLARKSBURG, W.V. 26301	DONATION	100. <sup>00</sup> / <sub>100</sub>
5-2-06	MILEY JOSHUA FOR THE HOUSE OF DELEGATES 315 HIGH STREET MORGANTOWN, W.V. 26505-5515	DONATION	250. <sup>00</sup> / <sub>100</sub>

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Total Expenditures: 1,900.00

Receipt of a Transfer of Excess Funds

Check if additional pages have been attached.

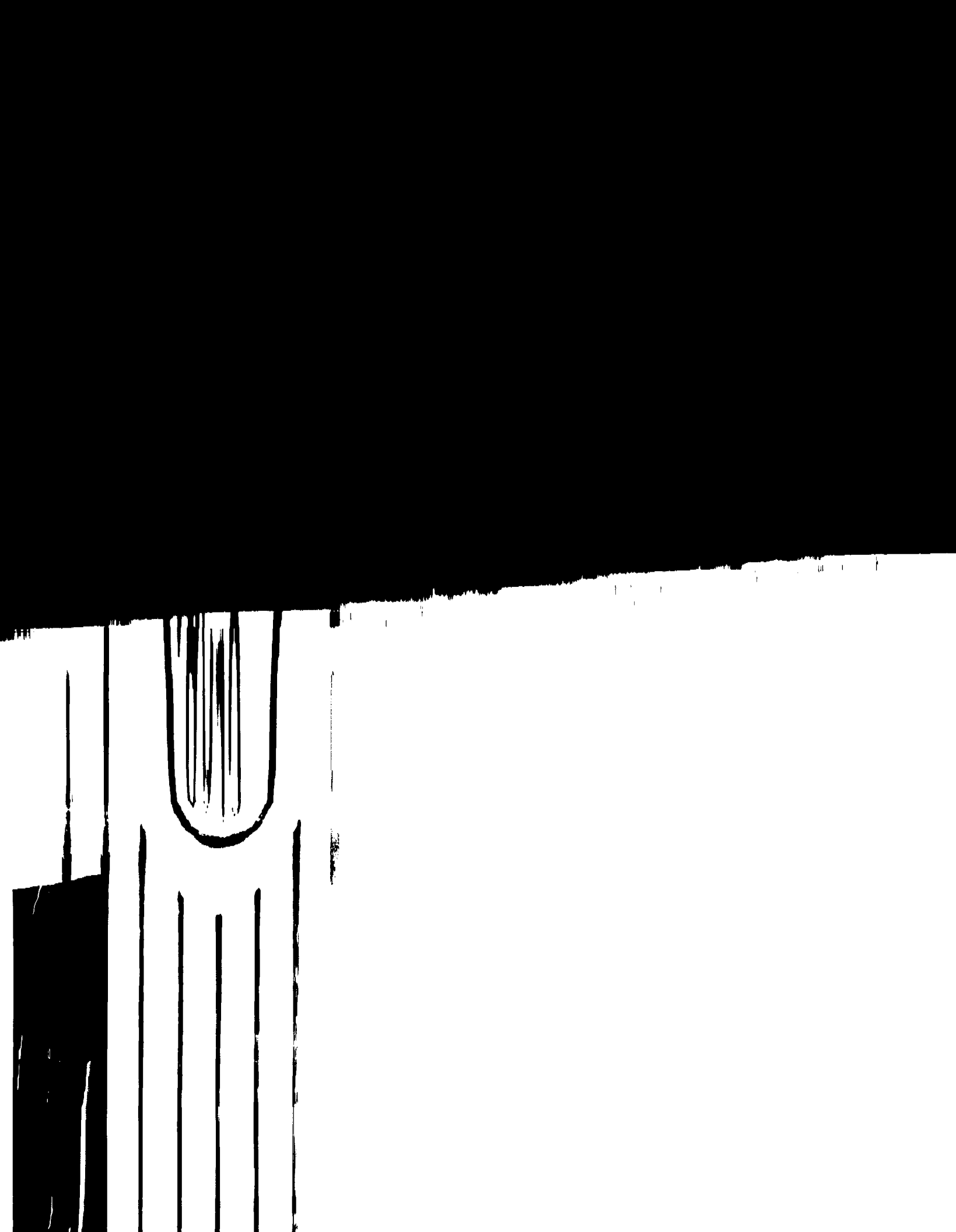
Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		- 0 -

Disbursements of Excess Funds

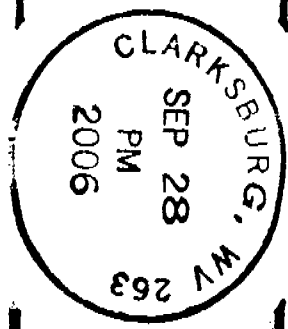
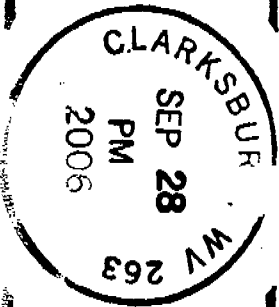
Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			- 0 -

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Sheet Metal Work  
120 S. Linden Av  
Clarksburg WV 26301



BETTY IRELAND  
SECRETARY OF STATE  
BUILDING 1, SUITE 157K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, W.V. 25305