

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>AFT Marion County COPE</i>		Candidate or Committee's Treasurer <i>Stacey Strawderman</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>318 Marion St</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Fairmont WV</i>	Daytime Phone # <i>366 7553</i>

Election Cycle Reporting Period (check one):

<input type="checkbox"/> Primary - First Report Due March 25- 31, 2006	<input type="checkbox"/> Pre-primary Report Due April 22- 29, 2006	<input type="checkbox"/> Post-primary Report Due June 3- 9, 2006
<input checked="" type="checkbox"/> General - First Report Due Sept. 2- 8, 2006	<input type="checkbox"/> Pre-general Report Due Oct. 21- 28, 2006	<input type="checkbox"/> Post-general Report Due Dec 2- 8, 2006

Non-Election Cycle Reporting Period:

Annual Report ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

Amended Report
You must also check box of appropriate reporting period

Final Report
Zero balance required. PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	1.		<i>270.48</i>
Total Contributions (from Page 2) 2.	2.		<i>+ 278.50</i>
Subtotal (lines 1+2) 3.	3.		<i>= 548.98</i>
Total Expenditures (from Page 2) 4.	4.		<i>- 290.44</i>
Ending Balance (lines 3-4)			<i>= 258.54</i>

**Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

541.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

1130.44

CONTRIBUTIONS

\$250 or less			\$250 or more	
Date	Full Name	Amount	Date	Amount
			Full Name: <u>AFTWJ</u> Address: <u>1610 Washington St Charleston</u> Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) <u>AFTWJ</u>	278.50
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) 278.50

ITEMIZED EXPENDITURES			
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/16	AFL-CIO - Lewis St Charleston WV	Conference	2500
8/27	Holiday Inn 100 Civic Center Dr Charleston WV	Conference	26544

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 29044

OATH OR AFFIRMATION

I, Stacey Strawden, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Stacey Strawden Signature of Candidate, Agent, or Treasurer
 Date 9/7, 2006

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CLARKSBURG WV 263

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SEP 08 2006

WV SECRETARY OF STATE

Secretary of State
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Charleston WV 25305-0770