

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

# COPY

Candidate or Committee Name IMPAC		Candidate or Committee's Treasurer Robert M. Ryan, Treasurer	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) PO Box 1988	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25327	Daytime Phone #

### Election Cycle Reporting Period (check one):

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input checked="" type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006             |

### Check if Applicable:

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>1,747.54</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>500.00</b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>2247.54</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>7.00</b>
<b>Ending Balance</b> (lines 3-4)	=		<b>2,240.54</b>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

1,200.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

121.00

# COPY

## CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Amount
			Full Name: Dennis Patterson Address: 65300 Larrick Ridge Rd., Cambridge OH Contributor's job: (Individual) Contractor Where works: (Individual) <small>Bl. Comm Services I</small> Affiliation: (Political committee) Ind	500.00
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) Ind	
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	

Total Contributions: 500.00  
(add both columns)

Check if additional pages have been attached.

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
var	United Bank	monthly bank chgs	7.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 7.00

## OATH OR AFFIRMATION

I, Robert Ryan, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert Ryan

Signature of Candidate, Agent, or Treasurer

Date June 12, 2006

**RECEIVED**  
Office Use Only

AUG 16 2006

WV SECRETARY OF STATE



CHAMBERS  
PATERNO &  
ASSOCIATES

Certified Public Accountants

P.O. Box 1988

Charleston, West Virginia 25327

**CERTIFIED MAIL**



7004 1350 0000 5727 879J



02 1P  
0002555865 AUG 15 2006  
MAILED FROM ZIP CODE 25311  
\$004.680  
UNITED STATES POSTAL SERVICE  
PUMPKIN BOWLES

Secretary of State  
Attn: Chuck Flannery  
Campaign Finance Specialist  
Building 1, Suite 157K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305

25305+0003

