

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Committee Name (WVMP/L) <i>WV machinists Political League</i>		Committee's Treasurer <i>Joseph Gresham</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>801 Main Avenue</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Nitro, WV 25143</i>	Daytime Phone # <i>(304) 755-4308</i>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25-31, 2006 | <input type="checkbox"/> Pre-primary Report<br>Due April 22-29, 2006 | <input checked="" type="checkbox"/> Post-primary Report<br>Due June 3-9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2-8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21-28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2-8, 2006             |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

- Non-Election Cycle Reporting Period:  Annual Report \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>1,246.03</i>
Total Contributions (from Page 2) 2.	+		<i>32.40</i>
<b>Subtotal</b> (lines 1+2) 3.		=	<i>1,278.43</i>
Total Expenditures (from Page 2) 4.	-		<i>0</i>
<b>Ending Balance</b> (lines 3-4)		=	<i>1,278.43</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*600.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*0*

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
4/29/06	Per Capita Tax For WUMPL Deposited	32.40			

Check if additional pages have been attached.

Total Contributions: (add both columns) 32.40

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

OATH OR AFFIRMATION

I, Joseph Gresham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joseph Gresham Signature of ~~Candidate~~ ~~Agent~~ or Treasurer

Date 21 June 2006

Office Use Only

RECEIVED

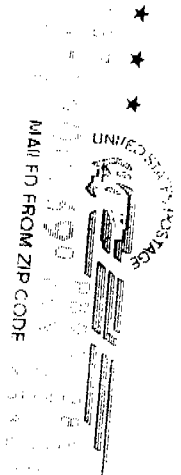
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WV State Council of Machinists  
 International Association of Machinists  
 and Aerospace Workers, AFL-CIO

Joe Gresham, S/T  
 WV State Machinists Council  
 801 Main Avenue  
 Nitro, WV 25143

WV SECRETARY OF STATE  
 Bldg. 1, Suite 157-K  
 1900 Kanawha Blvd., East  
 Charleston, WV 25305-0770



25305+0009-99 C001

