

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Ohio County Democratic Exe. Com.</i>		Candidate or Committee's Treasurer <i>Robert J Fitzsimmons</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>1609 Warwick Ave</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Wheeling WV 26003</i>	Daytime Phone # <i>304 277 1700</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006          | <input type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input checked="" type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input checked="" type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006  | <input type="checkbox"/> Post-general Report<br>Due Dec 2- 8, 2006             |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>\$ 715.74</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>\$ 0.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>\$ 715.74</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>\$ 275.00</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>\$ 440.74</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*\$ 0.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*\$ 2036.33*

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

**Total Contributions:** (add both columns) \$ 0.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/08	West Virginia <del>██████</del> Dem. Youth Leadership Academy held @ Univ. of Charleston	Sponsorship of Ryan Clausell	\$100.00
6/08	Ohio County Democratic Women's Club	Donation for Steak Fry Fundraiser	\$100.00
6/08	Kathy Hoffmann 461 Worwood Ave, Wheeling WV 26007	Purchase of Tent/Canopy	\$ 75.00

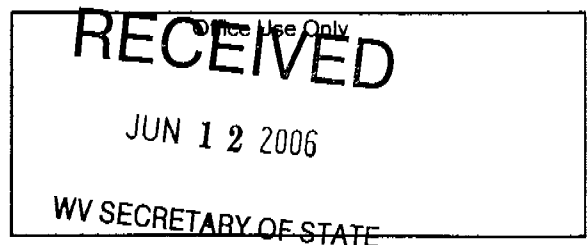
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:** \$ 275.00

OATH OR AFFIRMATION

I, Robert J Fitzsimmons, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert J Fitzsimmons Signature of Candidate, Agent, or Treasurer  
 Date 6/08/06 2006



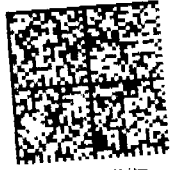
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WHEELING, WEST VIRGINIA 26003-7110

Secretary of State  
Attn: Betty Ireland  
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Charleston, WV 25305-0770

DAK SMP 25305



PRESORTED  
FIRST CLASS



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