

4/06  
mailed  
4/24/06

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|  |                   |   |  |
|--|-------------------|---|--|
| Candidate or Committee Name<br><i>JCEA PAC (Jefferson)</i> |                   | Candidate or Committee's Treasurer<br><i>Patricia Mercer</i>                        |  |
| Political Party (for candidates)                           |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>898 Wiltshire Rd.</i> |  |
| Office Sought (for candidates)                             | District/Division | City, State, Zip Code<br><i>Kearneysville WV 25430</i>                              | Daytime Phone #<br><i>304-725-5439</i> |

**Election Cycle Reporting Period (check one):**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report<br>Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report<br>Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 2- 8, 2006   | <input type="checkbox"/> Pre-general Report<br>Due Oct. 21- 28, 2006             | <input type="checkbox"/> Post-general Report<br>Due Dec. 2- 8, 2006 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due in \_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

(Fill in totals after you have completed page 2)

#### CASH BALANCE SUMMARY

|   |   |    |                |
|---|---|----|----------------|
| Beginning Balance<br>(ending balance from previous report) 1. |   | 1. | <i>3943.92</i> |
| Total Contributions<br>(from Page 2) 2.                       | + | 2. | <i>00.00</i>   |
| <b>Subtotal</b><br>(lines 1+2) 3.                             | = | 3. | <i>3943.92</i> |
| Total Expenditures<br>(from Page 2) 4.                        | - | 4. | <i>1500.00</i> |
| <b>Ending Balance</b><br>(lines 3-4)                          | = |    | <i>2443.92</i> |
| <i>*Cannot have a negative ending balance</i>                 |   |    |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*00.00*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*1500.00*

CONTRIBUTIONS

Less than \$250

\$250 or more

| Date | Full Name | Amount | Date | Full Name:<br>Address:   | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

Check if additional pages have been attached.

Total Contributions: (add both columns)

20.00

ITEMIZED EXPENDITURES

| Date    | Full name, residence address (if person); business address (if firm) | Purpose                              | Amount    |
|---------|--|--------------------------------------|-----------|
| 4/13/06 | Locke Wysong - Box 772 - Charles Town, WV<br>PO. 25414               | Det. Dist. # 58<br>election expenses | \$500.00  |
| 4/13/06 | John Unger for Senate<br>Box 2415 - Martinsburg, WV                  | election<br>expenses                 | \$1000.00 |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

1500.00

OATH OR AFFIRMATION

I, Patricia Mercer, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Patricia Mercer Signature of Candidate, Agent, or Treasurer

Date April 24, 2006

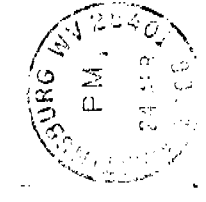
Office Use Only  
**RECEIVED**  
APR 24 2006  
WV SECRETARY OF STATE

WV SECRETARY OF STATE  
**RECEIVED**



Mrs. Patricia Mercer  
808 Wiltshire Rd  
Kearneysville, WV 25420-4708

44



Betty Ireland  
Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Boulevard East  
Charleston, West Virginia 25305

25305+0009-99 0001

