

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>PAC</i> <i>Tucker County Education Association</i>		Candidate or Committee's Treasurer <i>Bruce Wilson</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>203 Spruce Street</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Parsons, WV 26287</i>	Daytime Phone # <i>304-478-4592</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input checked="" type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec. 2- 8, 2006 |

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>\$ 16.10</i>
Total Contributions (from Page 2) 2.	<i>+ \$ 292.05</i>
Subtotal (lines 1+2) 3.	<i>= \$ 308.15</i>
Total Expenditures (from Page 2) 4.	<i>- - 0 -</i>
Ending Balance (lines 3-4)	<i>= \$ 308.15</i>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 292.05

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

- 0 -

CONTRIBUTIONS

Less than \$250

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
2/1/05	WVEA/PAC	90.71			
3/20/06	WVEA/PAC	201.34			

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

\$292.05

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

 MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

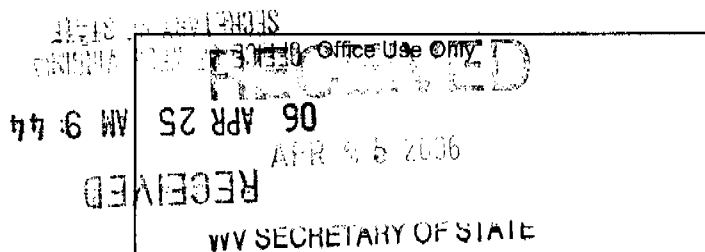
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OATH OR AFFIRMATION

 I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Bruce Wilson, Treasurer

Signature of Candidate, Agent, or Treasurer

 Date April 24, 2006


Tucker County Educator Association/Political Action Committee
c/o



West Virginia Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

